

BOOKBOOK 15 FUNDAMENTAL INGREDIENTS 150 KETO DIET RECIPES 300 LOW CARB AND HIGH FAT VARIATIONS

It is said that El Mamoun (164) came one day upon Zubeideh, mother of El Amin, (165) and saw her moving her lips and muttering somewhat he understood not; so he said to her, "O mother mine, dost thou imprecate [curses] upon me, for that I slew thy son and despoiled him of his kingdom?" "Not so, by Allah, O Commander of the Faithful!" answered she, and he said, "What then saidst thou?" Quoth she, "Let the Commander of the Faithful excuse me." But he was instant with her, saying, "Needs must thou tell it." And she replied, "I said, 'God confound importunity!'" "How so?" asked the Khalif, and she said, "I played one day at chess with the Commander of the Faithful [Haroun er Reshid] and he imposed on me the condition of commandment and acceptance. (166) He beat me and bade me put off my clothes and go round about the palace, naked; so I did this, and I incensed against him. Then we fell again to playing and I beat him; so I bade him go to the kitchen and swive the foulest and sorriest wench of the wenches thereof. [I went to the kitchen] and found not a slave-girl fouler and filthier than thy mother; (167) so I bade him swive her. He did as I bade him and she became with child by him of thee, and thus was I [by my unlucky insistence] the cause of the slaying of my son and the despoiling him of his kingdom." When El Mamoun heard this, he turned away, saying, "God curse the importunate!" to wit, himself, who had importuned her till she acquainted him with that matter..?OF THE APPOINTED TERM, (128) WHICH, IF IT BE ADVANCED, MAY NOT BE DEFERRED AND IF IT BE DEFERRED, MAY NOT BE ADVANCED..? ? ? ? t. The Sandalwood Merchant and the Sharpers dccccxcviii.Sixteenth Officer's Story, The, ii. 193..The billows of thy love o'erwhelm me passing sore, ii. 226..? ? ? ? O'er all the fragrant flowers that be I have the preference aye, For that I come but once a year, and but a little stay..? ? ? ? By God, how pleasant was the night we passed, with him for third! Muslim and Jew and Nazarene, we sported till the day..King Bekhtzeman, Story of, i. 115..Now the king was leaning back; so he sat up and said, 'Tell me of this.' 'It is well,' answered the tither. 'I go to the man whom I purpose to tithe and circumvent him and feign to be occupied with certain business, so that I seclude myself therewith from the folk; and meanwhile the man is squeezed after the foulest fashion, till nothing is left him. Then I appear and they come in to me and questions befall concerning him and I say, "Indeed, I was ordered worse than this, for some one (may God curse him!) hath slandered him to the king." Then I take half of his good and return him the rest publicly before the folk and send him away to his house, in all honour and worship, and he causeth the money returned to be carried before him, whilst he and all who are with him call down blessings on me. So is it published in the city that I have returned him his money and he himself saith the like, so he may have a claim on me for the favour due to whoso praiseth me. Then I feign to forget him till some time (242) hath passed over him, when I send for him and recall to him somewhat of that which hath befallen aforetime and demand [of him] somewhat privily. So he doth this and hasteneth to his dwelling and sendeth what I bid him, with a glad heart. Then I send to another man, between whom and the other is enmity, and lay hands upon him and feign to the first man that it is he who hath traduced him to the king and taken the half of his good; and the people praise me.' (243).? ? ? ? They left me and content forthright forsook my heart,.Nor," added the vizier, "is this, O king of the age, more extraordinary or stranger than the story of the king and his chamberlain's wife; nay, the latter is rarer than this and more delightsome".? ? ? ? You swore you'd be faithful to us and our love, And true to your oath and your troth-plight were you;.When Jemreh heard her words, she knew that, if she let her not down, she would assuredly destroy herself. So she said to her, 'O Tuhfeh, between thee and them are a thousand fathoms; but I will bring them up to thee.' 'Nay,' answered Tuhfeh, 'needs must I go down to them and take my pleasance in the island and look upon the sea anear; then will we return, thou and I; for that, if thou bring them up to us, they will be affrighted and there will betide them neither easance nor gladness. As for me, I do but wish to be with them, that they may cheer me with their company neither give over their merrymaking, so haply I may make merry with them, and indeed I swear that needs must I go down to them; else will I cast myself upon them.' And she cajoled Jemreh and kissed her hands, till she said, 'Arise and I will set thee down beside them'.? ? ? ? Your water I'll leave without drinking, for there Too many already have drunken whilere..? ? ? ? I clipped her (118) in mine arms and straight grew drunken with the scent Of a fresh branch that had been reared in affluence and content..A certain wealthy merchant had a fair daughter, who was as the full moon, and when she attained the age of fifteen, her father betook himself to an old man and spreading him a carpet in his sitting-chamber, gave him to eat and caroused with him. Then said he to him, 'I desire to marry thee to my daughter.' The other excused himself, because of his poverty, and said to him, 'I am not worthy of her nor am I a match for thee.' The merchant was instant with him, but he repeated his answer to him, saying, 'I will not consent to this till thou acquaint me with the reason of thy desire for me. If I find it reasonable, I will fall in with thy wish; and if not, I will not do this ever'.? ? ? ? d. Prince Bihzad ccccliii.34. The Imam Abou Yousuf with Haroun er Reshid and his Vizier Jaafer ccxcvi."By Allah, he treadeth no carpet of mine! Who is at the door other than he?" "Jerir ibn el Khetefa," answered Adi; and Omar said, "It is he who saith ... " [And he recited as follows:].? ? ? ? O thou that questionest the lily of its scent, Give ear unto my words and verses thereanent..?THE KING'S SON WHO FELL IN LOVE WITH THE PICTURE..One of the good-for-noughts found himself one day without aught and the world was straitened upon him and his patience failed; so he lay down to sleep and gave not over sleeping till the sun burnt him and the foam came out upon his mouth, whereupon he arose, and he was penniless and had not so much as one dirhem. Presently, he came to the shop of a cook, who had set up therein his pans (9) [over the fire] and wiped his scales and washed his saucers and swept his shop and sprinkled it; and indeed his oils (10) were clear (11) and his spices fragrant and he himself stood behind his cooking-pots [waiting for custom]. So the lackpenny went up to him and saluting him, said to him, 'Weigh me half a dirhem's worth of meat and a quarter of a dirhem's worth of kouskoussou (12) and

the like of bread.' So the cook weighed out to him [that which he sought] and the lackpenny entered the shop, whereupon the cook set the food before him and he ate till he had gobbled up the whole and licked the saucers and abode perplexed, knowing not how he should do with the cook concerning the price of that which he had eaten and turning his eyes about upon everything in the shop..53. King Kelyaad (231) of Hind and his Vizier Shimas deix.????? Lo under my command the land of Yemen is And trenchant is my sword against the foe in fight..Seventh Officer's Story, The, ii. 150..As for the woman, whenas the man went out from her, she resolved to depart; so she went forth, saying in herself, 'There is no journeying for me in woman's attire.' Then she donned men's apparel, such as is worn of the pious, and set out and wandered over the earth; nor did she leave going till she entered a certain city. Now the king of that city had an only daughter in whom he gloried and whom he loved, and she saw the devotee and deeming her a pilgrim youth, said to her father, 'I would fain have this youth take up his abode with me, so I may learn of him wisdom and renunciation and religion.' Her father rejoiced in this and commanded the [supposed] pilgrim to take up his sojourn with his daughter in his palace. Now they were in one place and the king's daughter was strenuous to the utterest in continence and chastity and nobility of mind and magnanimity and devotion to the worship of God; but the ignorant slandered her (5) and the folk of the realm said, 'The king's daughter loveth the pilgrim youth and he loveth her.'????? Would God thou knewst what I endure for love of thee and how My vitals for thy cruelty are all forspent and dead!.Your coming to-me-ward, indeed, with "Welcome! Fair welcome!" I hail, iii. 136..????? Whenas the folk assemble for birling at the wine, Whether in morning's splendour or when night's shades descend..166. Aboulhusn of Khorassan dcccclix.????? One of the host am I of lovers sad and sere For waiting long drawn out and expectation drear..153. Julnar of the Sea and her Son King Bedr Basim of Persia icccxxviii.Indeed, thou'st told the tale of kings and men of might, iii. 87..????? e. The Fifth Voyage of Sindbad the Sailor.So saying, he took leave of the woman and her husband and set out, intending for Akil, his father's brother's son. Now there was between Baghdad and Akil's abiding-place forty days' journey; so El Abbas settled himself on the back of his courser and his servant Aamir mounted also and they fared forth on their way. Presently, El Abbas turned right and left and recited the following verses:????? Crude amber (158) in its native land unheeded goes, but, when It comes abroad, upon the necks to raise it men delight..????? a. The Ox and the Ass.The Tenth Night of the Month..????? To his beloved one the lover's heart's inclined; His soul's a captive slave, in sickness' hands confined..King Shehriyar marvelled at these things and Shehrzad said to him, "Thou marvelledst at that which befell thee on the part of women; yet hath there befallen the kings of the Chosroes before thee what was more grievous than that which befell thee, and indeed I have set forth unto thee that which betided khalifs and kings and others than they with their women, but the exposition is long and hearkening groweth tedious, and in this [that I have already told thee] is sufficiency for the man of understanding and admonishment for the wise."????? His eyelids' sorcery from mine eyes hath banished sleep; since he From me departed, nought see I except a drowsy fair. (137).Presently he came to the land of the Turks, (228) and he naked and hungry and having with him nought but somewhat of jewels, bound about his fore-arm. So he went to the bazaar of the goldsmiths and calling one of the brokers, gave him the jewels. The broker looked and seeing two great rubies, said to him, 'Follow me.' So he followed him, till he brought him to a goldsmith, to whom he gave the jewels, saying, 'Buy these.' Quoth he, 'Whence hadst thou these?' And the broker replied, 'This youth is the owner of them.' Then said the goldsmith to the prince, 'Whence hadst thou these rubies?' And he told him all that had befallen him and that he was a king's son. The goldsmith marvelled at his story and bought of him the rubies for a thousand dinars..When the Khalif heard this, he said, "By Allah, O Jerir, Omar possesseth but a hundred dirhems." (66) [And he cried out to his servant, saying,] "Ho, boy! give them to him." Moreover, he gave him the ornaments of his sword; and Jerir went forth to the [other] poets, who said to him, "What is behind thee?" (67) And he answered, "A man who giveth to the poor and denieth the poets, and I am well-pleased with him." (68).????? A damsel made for love and decked with subtle grace; Thou'dst deem the very sun had borrowed from her face..When the messenger came to King Azadbekht and he read the letter and the present was laid before him, he rejoiced with an exceeding joy and occupied himself with eating and drinking, hour after hour. But the chief Vizier of his Viziers came to him and said, "O king, know that Isfehnd the Vizier is thine enemy, for that his soul liketh not that which thou hast done with him, and the message that he hath sent thee [is a trick; so] rejoice thou not therein, neither be thou deluded by the sweetness of his words and the softness of his speech." The king hearkened [not] to his Vizier's speech, but made light of the matter and presently, [dismissing it from his thought], busied himself with that which he was about of eating and drinking and merrymaking and delight.When she had made an end of her song, she cast the lute from her hand and wept till she swooned away, whereupon the Khalif bade carry her to her chamber. Now he was ravished with her and loved her with an exceeding love; so, after awhile, he again commanded to bring her to his presence, and when she came, he bade her sing. Accordingly, she took the lute and spoke forth that which was in her heart and sang the following verses:????? q. The Shepherd and the Thief dccccxi.THE KHALIF OMAR BEN ABDULAZIZ AND THE POETS. (41).Selim and Selma, ii. 81..????? My tears flow still, nor aye of bitterness I'm quit, Bewildered as I am betwixten hope and fear..Idiot and the Sharper, The, i. 298...57. Abou Nuwas with the Three Boys and the Khalif Haroun er Reshid dcxlv.As I sat one day at the door of the prefecture, a woman entered and said to me privily, "O my lord, I am the wife of such an one the physician, and with him is a company of the notables (114) of the city, drinking wine in such a place." When I heard this, I misliked to make a scandal; so I rebuffed her and sent her away. Then I arose and went alone to the place in question and sat without till the door opened, when I rushed in and entering, found the company engaged as the woman had set out, and she herself with them. I saluted them and they returned my greeting and rising, entreated me with honour and seated me and brought me to eat. Then I informed them how one had denounced them to me, but

I had driven him (115) away and come to them by myself; wherefore they thanked me and praised me for my goodness. Then they brought out to me from among them two thousand dirhems (116) and I took them and went away..64. The Vizier of Yemen and his young Brother cclxxxiv.EL MAMOUN AND ZUBEIDEH (163).The folk marvelled at this story with the utmost wonderment and the seventh officer said, "There befell me in Alexandria the [God-]guarded a marvellous thing, [and it was that one told me the following story]..Then I sang and the captain said, "It is good," Quoth I, "Nay, but thou art loathly." He looked at me and said, "By Allah, thou shalt never more scent the odour of the world!" But his comrades said to him, "Do it not," and appeased him, till he said, "If it must be so, she shall abide here a whole year, not going forth." And I said, "I am content to submit to whatsoever pleaseth thee. If I have erred, thou art of those to whom pertaineth clemency." He shook his head and drank, then arose and went out to do his occasion, what while his comrades were occupied with what they were about of merry-making and drunkenness and sport. So I winked to my fellows and we slipped out into the corridor. We found the door open and fled forth, unveiled and knowing not whither we went; nor did we halt till we had left the house far behind and happened on a cook cooking, to whom said I, "Hast thou a mind to quicken dead folk?" And he said, "Come up." So we went up into the shop, and he said, 'Lie down.'" Accordingly, we lay down and he covered us with the grass, (137) wherewith he was used to kindle [the fire] under the food..When the Khalif heard his verses, he took the cup from his hand and kissed it and drank it off and returned it to Aboulhusn, who made him an obeisance and filled and drank. Then he filled again and kissing the cup thrice, recited the following verses:..44. Haroun er Reshid with the Damsel and Abou Nuwas cccxxxviii.N.B.--The Roman numerals denote the volume, the Arabic the page.???? Read thou my writ and apprehend its purport, for my case This is and fate hath stricken me with sorrows past allay..When the king heard these tidings of Aamir, he sent for him and let bring him before him; and when he entered his presence, he kissed the earth and saluted and showed forth his breeding and greeted him with the goodliest of compliments. The king bade him raise his head and questioned him of his lord El Abbas; whereupon he acquainted him with his tidings and told him that which had betided him with King Zuheir and of the army that was become at his commandment and of the spoil that he had gotten. Moreover, he gave him to know that El Abbas was coming on the morrow, and with him more than fifty thousand cavaliers, obedient to his commandment. When the king heard his speech, he bade decorate Baghdad and commanded [the inhabitants] to equip themselves with the richest of their apparel, in honour of the coming of El Abbas. Moreover, he sent to give King El Aziz the glad tidings of his son's return and acquainted him with that which he had heard from the prince's servant..The merchant believed her and she took leave of him and went away, leaving in his heart a thousand regrets, for that the love of her had gotten possession of him and he knew not how he should win to her; wherefore he abode enamoured, love-distraught, unknowing if he were alive or dead. As soon as she was gone, he shut his shop and going up to the Court, went in to the Chief Cadi and saluted him. The magistrate returned his salutation and entreated him with honour and seated him by his side. Then said Alaeddin to him, "I come to thee, a suitor, seeking thine alliance and desiring the hand of thy noble daughter." "O my lord merchant," answered the Cadi, "indeed my daughter beseemeth not the like of thee, neither sorteth she with the goodness of thy youth and the pleasantness of thy composition and the sweetness of thy discourse;" but Alaeddin rejoined, saying, "This talk behoveth thee not, neither is it seemly in thee; if I be content with her, how should this irk thee?" So they came to an accord and concluded the treaty of marriage at a dower precedent of five purses (257) paid down then and there and a dower contingent of fifteen purses, (258) so it might be uneth unto him to put her away, forasmuch as her father had given him fair warning, but he would not be warned..???? g. The Seventh Voyage of Sindbad the Sailor.When Aamir heard his lord's verses, he knew that he was a slave of love [and that she of whom he was enamoured abode] in Baghdad. Then they fared on night and day, traversing plains and stony wastes, till they came in sight of Baghdad and lighted down in its suburbs (66) and lay the night there. When they arose in the morning, they removed to the bank of the Tigris and there they encamped and sojourned three days..120. The Pious Black Slave cccclxvii.???? For whoso doth rejoice in meeting him shall have Largesse and gifts galore at his dismounting gain.???? No sin is there in drinking of wine, for it affords All that's foretold (117) of union and love and happy cheer.???? Tell me, was ever yet a mortal spared of thee?.She laughed and cried out to the women of the house, saying, "Ho, Fatimeh! Ho, Khedijeh! Ho, Herifeh! Ho, Senineh!" Whereupon all those who were in the place of women and neighbours flocked to me and fell a-laughing at me and saying, "O blockhead, what ailed thee to meddle with gallantry?" Then one of them came and looked in my face and laughed, and another said, "By Allah, thou mightest have known that she lied, from the time she said she loved thee and was enamoured of thee? What is there in thee to love?" And a third said, "This is an old man without understanding." And they vied with each other in making mock of me, what while I suffered sore chagrin.???? My heart belike shall his infect with softness, even as me His body with disease infects, of its seductive air..The Twenty-Fourth Night of the Month..???? Tis gazed at for its slender swaying shape And cherished for its symmetry and sheen..73. Mohammed el Amin and Jaafer ben el Hadi dclvii.Woman (The Old), the Merchant and the King, i. 265..Patience, Of the Advantages of, i. 89..This story pleased King Shah Bekht and he marvelled thereat; but the vizier said to him, "This story is not more extraordinary than that of the rich man who married his fair daughter to the poor old man." The king's mind was occupied with the [promised] story and he bade the vizier withdraw to his lodging. So he [returned to his house and] abode there the rest of the night and the whole of the following day.???? Light of mine eyes, my hope, my wish, my thirsting eyes With looking on thy face can never sate their drought.???? Yea, to Baghdad I came, where rigour gave me chase And I was overthrown of cruelty and pride..Then Mesroul carried her to the other end of the sitting-chamber and bound her eyes and making her sit, stood awaiting a second commandment; whereupon quoth the Lady Zubeideh, "O Commander of the Faithful, with thy permission, wilt thou not vouchsafe this damsel a share of thy clemency?"

Indeed, if thou slay her, it were injustice." Quoth he, "What is to be done with her?" And she said, "Forbear to slay her and send for her lord. If he be as she describeth him in grace and goodliness, she is excused, and if he be not on this wise, then slay her, and this shall be thy justification against her." (22).The first who sought her in marriage was King Nebhan of Mosul, who came to her with a great company, bringing with him an hundred she-camels laden with musk and aloes-wood and ambergris and as many laden with camphor and jewels and other hundred laden with silver money and yet other hundred laden with raiment of silken and other stuffs and brocade, besides an hundred slave-girls and an hundred magnificent horses of swift and generous breeds, completely housed and accoutred, as they were brides; and all this he laid before her father, demanding her of him in marriage. Now King Ins ben Cais had bound himself by an oath that he would not marry his daughter but to him whom she should choose; so, when King Nebhan sought her in marriage, her father went in to her and consulted her concerning his affair. She consented not and he repeated to Nebhan that which she said, whereupon he departed from him. After this came King Behram, lord of the White Island, with riches more than the first; but she accepted not of him and he returned, disappointed; nor did the kings give over coming to her father, on her account, one after other, from the farthest of the lands and the climes, each glorying in more (54) than those who forewent him; but she paid no heed unto any of one them..Hindbad the Porter, Sindbad the Sailor and, iii. 199..Voyage of Sindbad the Sailor, The Seventh, iii. 224..108. Aboukir the Dyer and Abousir the Barber dcccxlvii.????? In every rejoicing a boon (232) midst the singers and minstrels am I;.King who lost Kingdom and Wife and Wealth, The, ii. 66..Mariyeh folded the letter and gave it to Shefikeh, bidding her carry it to El Abbas. So she took it and going with it to his door, would have entered; but the chamberlains and serving-men forbade her, till they had gotten her leave from the prince. When she went in to him, she found him sitting in the midst of the five damsels aforesaid, whom his father had brought him. So she gave him the letter and he took it and read it. Then he bade one of the damsels, whose name was Khefifeh and who came from the land of China, tune her lute and sing upon the subject of separation. So she came forward and tuning the lute, played thereon in four-and-twenty modes; after which she returned to the first mode and sang the following verses:.There was once, in a province of Persia, a king of the kings, who was mighty of estate, endowed with majesty and veneration and having troops and guards at his command; but he was childless. Towards the end of his life, his Lord vouchsafed him a male child, and the boy grew up and was comely and learned all manner of knowledge. He made him a private place, to wit, a lofty palace, builded with coloured marbles and [adorned with] jewels and paintings. When the prince entered the palace, he saw in its ceiling the picture [of a woman], than whom he had never beheld a fairer of aspect, and she was compassed about with slave-girls; whereupon he fell down in a swoon and became distraught for love of her. Then he sat under the picture, till, one day, his father came in to him and finding him wasted of body and changed of colour, by reason of his [continual] looking on that picture, thought that he was ill and sent for the sages and physicians, that they might medicine him. Moreover, he said to one of his boon- companions, 'If thou canst learn what aileth my son, thou shalt have of me largesse.' So the courtier went in to the prince and spoke him fair and cajoled him, till he confessed to him that his malady was caused by the picture. Then he returned to the king and told him what ailed his son, whereupon he transported the prince to another palace and made his former lodging the guest-house; and whosoever of the Arabs was entertained therein, he questioned of the picture, but none could give him tidings thereof..So they all arose and repaired to El Anca, who abode in the Mountain Caf. (248) When she saw them, she rose to them and saluted them, saying, 'O my ladies, may I not be bereaved of you!' Quoth Wekhimeh to her, 'Who is like unto thee, O Anca? Behold, Queen Es Shuhba is come to thee.' So El Anca kissed the queen's feet and lodged them in her palace; whereupon Tuhfeh came up to her and fell to kissing her and saying, 'Never saw I a goodlier than this favour.' Then she set before them somewhat of food and they ate and washed their hands; after which Tuhfeh took the lute and played excellent well; and El Anca also played, and they fell to improvising verses in turns, whilst Tuhfeh embraced El Anca every moment. Quoth Es Shuhba, 'O my sister, each kiss is worth a thousand dinars;' and Tuhfeh answered, 'Indeed, a thousand dinars were little for it.' Whereat El Anca laughed and on the morrow they took leave of her and went away to Meimoun's palace. (249)."Except," continued the Khalif, "he were the enemy of God, he had wished for her in this world, so he might after [repent and] return to righteous dealing. By Allah, he shall not come in to me! Who is at the door other than he?" Quoth Adi, "Jemil ben Mamer el Udhrî (51) is at the door;" and Omar said, "It is he who says in one of his odes" ... [And he recited the following:].Accordingly the nurse returned to El Abbas, without letter or answer; and when she came in to him, he saw that she was troubled and noted the marks of chagrin on her face; so he said to her, "What is this plight?" Quoth she, "I cannot set out to thee that which Mariyeh said; for indeed she charged me return to thee without letter or answer." "O nurse of kings," rejoined El Abbas, "I would have thee carry her this letter and return not to her without it." Then he took inkhorn and paper and wrote the following verses:..?STORY OF THE OLD WOMAN, THE MERCHANT AND THE KING.????? a. The First Old Man's Story iv.10. The Enchanted Horse ccxlii.Meanwhile, King Azadbekht and his wife stayed not in their flight till they came to [the court of] the King of Fars, (97) whose name was Kutrou. (98) When they presented themselves to him, he entreated them with honour and entertained them handsomely, and Azadbekht told him his story, first and last. So he gave him a great army and wealth galore and he abode with him some days, till he was rested, when he made ready with his host and setting out for his own dominions, waged war upon Isfehnd and falling in upon the capital, defeated the rebel vizier and slew him. Then he entered the city and sat down on the throne of his kingship; and whenas he was rested and the kingdom was grown peaceful for him, he despatched messengers to the mountain aforesaid in quest of the child; but they returned and informed the king that they had not found him..????? But now unto me of my loves accomplished are joyance and cheer And those whom I cherish my soul with the wine of contentment regale..THE TWO KINGS AND THE

VIZIER'S DAUGHTERS. (154).24. The Ten Viziers; or the History of King Azad- bekht and his Son ccccxv. So he went out to them and questioned them of their case, whereupon, "Return to thy lord," answered they, "and question him of Prince El Abbas, if he have come unto him, for that he left his father King El Aziz a full-told year ago, and indeed longing for him troubleth the king and he hath levied a part of his army and his guards and is come forth in quest of his son, so haply he may light upon tidings of him." Quoth the eunuch, "Is there amongst you a brother of his or a son?" "Nay, by Allah!" answered they. "But we are all his mamelukes and the boughten of his money, and his father El Aziz hath despatched us to make enquiry of him. So go thou to thy lord and question him of the prince and return to us with that which he shall answer you." "And where is King El Aziz?" asked the eunuch; and they replied, "He is encamped in the Green Meadow." (96).? ? ? ? b. The Story of Janshah cccxcix. There was once a man of fortune, who lost his wealth, and chagrin and melancholy got the mastery of him, so that he became an idiot and lost his wit. There abode with him of his wealth about a score of dinars and he used to beg alms of the folk, and that which they gave him he would gather together and lay to the dinars that were left him. Now there was in that town a vagabond, who made his living by sharping, and he knew that the idiot had somewhat of money; so he fell to spying upon him and gave not over watching him till he saw him put in an earthen pot that which he had with him of money and enter a deserted ruin, where he sat down, [as if] to make water, and dug a hole, in which he laid the pot and covering it up, strewed earth upon the place. Then he went away and the sharper came and taking what was in the pot, covered it up again, as it was..? ? ? ? In my tears I have a witness; when I call thee to my mind, Down my cheeks they run like torrents, and I cannot stay their flight..124. The Saint to whom God gave a Cloud to serve him and the Devout King cccclxxiii. So she arose and tearing her clothes, went in to the king, in the presence of the viziers, and cast herself upon him, saying, "O king, falleth my shame not upon thee and fearest thou not reproach? Indeed, this is not of the behoof of kings that their jealousy over their women should be thus [laggard]. Thou art heedless and all the folk of the realm prate of thee, men and women. So either slay him, that the talk may be cut off, or slay me, if thy soul will not consent to his slaughter." Thereupon the king's wrath waxed hot and he said to her, "I have no pleasure in his continuance [on life] and needs must I slay him this day. So return to thy house and comfort thy heart." It is told of a certain doughty thief, that he used to rob and stop the way by himself upon caravans, and whenever the prefect of police and the magistrates sought him, he would flee from them and fortify himself in the mountains. Now it befell that a certain man journeyed along the road wherein was the robber in question, and this man was alone and knew not the perils that beset his way. So the highwayman came out upon him and said to him, "Bring out that which is with thee, for I mean to slay thee without fail." Quoth the traveller, "Slay me not, but take these saddle-bags and divide [that which is in] them and take the fourth part [thereof]." And the thief answered, "I will not take aught but the whole." "Take half," rejoined the traveller, "and let me go." But the robber replied, "I will take nought but the whole, and I will slay thee [to boot]." And the traveller said, "Take it."? ? ? ? e. Story of the Portress Ixvii. Queen Shuaah was moved to exceeding delight and emptying her cup, gave Tuhfeh an hundred thousand dinars. Then arose Iblis (may God curse him!) and said, 'Verily, the dawn gleameth.' Whereupon the folk arose and disappeared, all of them, and there abode not one of them save Tuhfeh, who went forth to the garden and entering the bath, made her ablutions and prayed that which had escaped her of prayers. Then she sat down and when the sun rose, behold, there came up to her near an hundred thousand green birds; the branches of the trees were filled with their multitudes and they warbled in various voices, whilst Tuhfeh marvelled at their fashion. Presently, up came eunuchs, bearing a throne of gold, set with pearls and jewels and jacinths white and red and having four steps of gold, together with many carpets of silk and brocade and Egyptian cloth of silk welted with gold. These latter they spread amiddleward the garden and setting up the throne thereon, perfumed the place with virgin musk and aloes and ambergris..? ? ? ? And eye that knoweth not the sweet of sleep; yet she, who caused My dole, may Fortune's perfidies for aye from her abstain!.71. Haroun er Reshid and the two Girls cccclxxvii.?STORY OF THE RICH MAN AND HIS WASTEFUL SON..One day, I changed my clothes and putting money in my sleeve, sallied forth to explore the holes and corners of this city, and as I was going about, I saw a handsome house. Its goodliness pleased me; so I stood looking on it, and behold, a lovely woman [at the lattice]. When she saw me, she made haste and descended, whilst I abode confounded. Then I betook myself to a tailor there and questioned him of the house and to whom it belonged. Quoth he, "It belongeth to such an one the notary, may God curse him!" "Is he her father?" asked I; [and he replied, "Yes."] So I repaired in haste to a man, with whom I had been used to deposit my goods for sale, and told him that I desired to gain access to such an one the notary. Accordingly he assembled his friends and we betook ourselves to the notary's house. When we came in to him, we saluted him and sat with him, and I said to him, "I come to thee as a suitor, desiring the hand of thy daughter in marriage." Quoth he, "I have no daughter befitting this man." And I rejoined, "God aid thee! My desire is for thee and not for her." (213) But he still refused and his friends said to him, "This is an honourable man and thine equal in estate, and it is not lawful to thee that thou hinder the girl of her fortune." Quoth he to them, "Verily, my daughter whom ye seek is passing foul-favoured and in her are all blameworthy qualities." And I said, "I accept her, though she be as thou sayest." Then said the folk, "Extolled be the perfection of God! A truce to talk! [The thing is settled;] so say the word, how much wilt thou have [to her dowry]?" Quoth he, "I must have four thousand dinars." And I said, "Hearkening and obedience."? ? ? ? j. The Tenth Officer's Story dccccxxviii. On the morrow, she said to the old man, "Get thee to the money-changer and fetch me the ordinary." So he repaired to the money-changer and delivered him the message, whereupon he made ready meat and drink, as of his wont, [with which the old man returned to the damsel and they ate till they had enough. When she had eaten,] she sought of him wine and he went to the Jew and fetched it. Then they sat down and drank; and when she grew drunken, she took the lute and smiting it, fell a-singing and chanted the following verses:.It befell one day that he

entered a certain city and sold somewhat that was with him of merchandise and got him friends of the merchants of the place and fell to sitting with them and entertaining them and inviting them to his lodging and his assembly, whilst they also invited him to their houses. On this wise he abode a long while, till he was minded to leave the city; and this was bruited abroad among his friends, who were concerned for parting from him. Then he betook himself to him of them, who was the richest of them in substance and the most apparent of them in generosity, and sat with him and borrowed his goods; and when he was about to take leave, he desired him to give him the deposit that he had left with him. 'And what is the deposit?' asked the merchant. Quoth the sharper, 'It is such a purse, with the thousand dinars therein.' And the merchant said, 'When didst thou give it me?' 'Extolled be the perfection of God!' replied the sharper. 'Was it not on such a day, by such a token, and thus and thus?' 'I know not of this,' rejoined the merchant, and words were bandied about between them, whilst the folk [who were present also] disputed together concerning their affair and their speech, till their voices rose high and the neighbours had knowledge of that which passed between them..So Iblis the Accursed drank and said, 'Well done, O desire of hearts! but thou owest me yet another song.' Then he filled the cup and signed to her to sing. Quoth she, 'Harkening and obedience,' and sang the following verses:

[Athens for Beginners an Instructive Tour in Plaka Culture Hikes in Continental Greece](#)

[Engel Der Toten Saat Des B](#)

[Isabelle Petit Journal Personnel de 121 Pages Lignes Avec Couverture Mauve Avec Un Pr nom de Femme \(Fille\) Isabelle](#)

[Dragon Dreams and Fairy Wings](#)

[R Weekly Planner Minimalist Monogram Initial Undated Weekly Planner](#)

[Baldassarre E I Magici Profumi del Bosco](#)

[Descubra Seu Potencial Dons E Talentos Inatos Atrav s Da Numerologia](#)

[Val rie Petit Journal Personnel de 121 Pages Lignes Avec Couverture Mauve Avec Un Pr nom de Femme \(Fille\) Val rie](#)

[St phanie Petit Journal Personnel de 121 Pages Lignes Avec Couverture Mauve Avec Un Pr nom de Femme \(Fille\) St phanie](#)

[Madame de Mauves](#)

[2018-2019 Planner Tropicana Academic Planner 2018-19 Weekly Calendar Organizer with Yearly and Monthly Pages and Butterflies Pattern Cover](#)

[D Weekly Planner Minimalist Monogram Initial Undated Weekly Planner](#)

[P Weekly Planner Minimalist Monogram Initial Undated Weekly Planner](#)

[C Weekly Planner Minimalist Monogram Initial Undated Weekly Planner](#)

[#80 And Other Dog Stories](#)

[La Storia Di Filomena](#)

[O Que Eu Sinto Por Ele](#)

[2018-2019 Planner My Favourite Year Academic Planner 2018-2019 Weekly Calendar Organizer Today Is Your Day with Yearly and Montly Pages and Cute Owl and Bird Cover](#)

[I Love MII Swordfighter MII Swordfighter Designer Notebook](#)

[The Book of the Worlds](#)

[I Love Lilo and Stitch Lilo and Stitch Designer Notebook](#)

[I Love Pocahontas Pocahontas Designer Notebook](#)

[Plan Schedule Live 3 Year Planner for Long Term Planning and Scheduling with Family Birthdays Cover Design](#)

[I Love Jean-Luc Picard Jean-Luc Picard Designer Notebook](#)

[Savate the Deadly Old Boots Kicking Art from France](#)

[I Love Radar OReilly Radar OReilly Designer Notebook](#)

[I Love April Ludgate April Ludgate Designer Notebook](#)

[Monogram Z 2018-2019 Coloring Academic Planner Coloring Book Monthly and Weekly Black Chevron Student Calendar Planner 13 Months](#)

[I Love the Fairy Godmother The Fairy Godmother Designer Notebook](#)

[Monogram T 2018-2019 Coloring Academic Planner Coloring Book Monthly and Weekly Black Chevron Student Calendar Planner 13 Months](#)

[I Love Lillian Deville Rugrats Designer Notebook](#)

[Analysis of the Effects of Videoconferencing Over Desktop IP Networks](#)

[A Guided Journal for Discovering Chi](#)

[Altered A Desperate Love Story with a Very Dark Twist](#)

[The Ink That Never Stops](#)

[Clipped Another Time Travel Tale](#)

[I Love Winnie the Pooh Winnie the Pooh Designer Notebook](#)
[I Love Dory Finding Dory Designer Notebook](#)
[Chennai to Chicago Memoir of a Software Engineer](#)
[I Love Aladdin Aladdin Designer Notebook](#)
[200-Page Wide Ruled Composition Notebook](#)
[200-Page Wide-Ruled Composition Notebook](#)
[Livro Aberto Verdade - Injusti a Social - Felicidade](#)
[The Life of Reginald](#)
[El Aliento de Cuba Una Relaci n de Amor Con Lo M gico La M sica y Los Hombres de Cuba](#)
[Diary of a Cool Kid Lined Journal Diary Notebook for Boys and Girls](#)
[Fran oise Petit Journal Personnel de 121 Pages Lign es Avec Couverture Mauve Avec Un Pr nom de Femme \(Fille\) Fran oise](#)
[Didier Petit Journal Personnel de 121 Pages Lign es Avec Couverture Bleue Avec Un Pr nom dHomme \(Gar on\) Didier](#)
[Pierre Petit Journal Personnel de 121 Pages Lign es Avec Couverture Bleue Avec Un Pr nom dHomme \(Gar on\) Pierre](#)
[I Weekly Planner Minimalist Monogram Initial Undated Weekly Planner](#)
[I Love Fry Futurama Designer Notebook](#)
[2018-2019 Planner Art Nouveau Academic Planner 2018-19 Weekly Calendar Organizer with Yearly and Monthly Pages and Paul Berthon -](#)
[Chemins de Fer de lOuest \(Pd\) Cover](#)
[Empty Truth Secrets](#)
[Patricia Petit Journal Personnel de 121 Pages Lign es Avec Couverture Mauve Avec Un Pr nom de Femme \(Fille\) Patricia](#)
[Fun for the Brain Snake Pit Puzzles - Large Print for Fun Travel](#)
[Brigitte Petit Journal Personnel de 121 Pages Lign es Avec Couverture Mauve Avec Un Pr nom de Femme \(Fille\) Brigitte](#)
[Funny Brain Teasers with Answers Light and Shadow Puzzles - Large Print for Fun Travel](#)
[Funny Brain Teasers Snake Puzzles - Large Print for Fun Travel](#)
[The Glee \(Illicit Pleasure and Licit Displeasure\)](#)
[Julie Petit Journal Personnel de 121 Pages Lign es Avec Couverture Mauve Avec Un Pr nom de Femme \(Fille\) Julie](#)
[Nicolas Petit Journal Personnel de 121 Pages Lign es Avec Couverture Bleue Avec Un Pr nom dHomme \(Gar on\) Nicolas](#)
[Inside the Operating System](#)
[Difficult Brain Teasers Hoshi Puzzles - Large Print for Fun Travel](#)
[2018-2019 Planner My First Love Academic Planner 2018-19 Weekly Organizer with Yearly and Monthly Pages and Thoroughbred Cover](#)
[Orchards in the Valley A California Tale](#)
[Brain Exercises for Seniors Number Puzzles - Large Print for Fun Travel](#)
[2018-2019 Planner Vintage Maps Academic Planner 2018-19 Weekly Calendar Organizer with Yearly and Monthly Pages and Africa Cover](#)
[Boys Dont Fly](#)
[Under the Influence Rum and Coke A Collection of Poetry](#)
[Mai-Mai \(Somali\) Dictionary Mai-Mai to English](#)
[Sketchbook Brooklyn Bridge \(Doodles Sketches Drawing\)](#)
[Alexandre Petit Journal Personnel de 121 Pages Lign es Avec Couverture Bleue Avec Un Pr nom dHomme \(Gar on\) Alexandre](#)
[The Power of a Woman](#)
[Marc Petit Journal Personnel de 121 Pages Lign es Avec Couverture Bleue Avec Un Pr nom dHomme \(Gar on\) Marc](#)
[V ronique Petit Journal Personnel de 121 Pages Lign es Avec Couverture Mauve Avec Un Pr nom de Femme \(Fille\) V ronique](#)
[Classic Album Series Trees the Garden of Jane Delawney and on the Shore](#)
[Corpus Christi or the Fall of Babylon](#)
[Once in a Coyote Moon](#)
[Diamond A Woman of the Great Migration](#)
[Its War](#)
[Celtic Magic](#)
[Office Player](#)
[Mental Puzzles Nurikabe Puzzles - Large Print for Fun Travel](#)
[Diamonds Lost in the Sand Gems of Wisdom for Educating Our Children](#)
[Thomas Petit Journal Personnel de 121 Pages Lign es Avec Couverture Bleue Avec Un Pr nom dHomme \(Gar on\) Thomas](#)

[Royally Elected](#)

[Kingdom Prayer Tips \(Volume II-Weapons of Prayer\) A Monthly Prayer Journal for Experiencing Gods Provision in Everyday Life](#)

[Enter the Superhuman Race Human Evolution Is Not Over](#)

[Finding a Friend for Sammy Scarecrow](#)

[The Elusive Wampum](#)

[Erotica Used A Housewives Transformation Book 2 An Erotica Tale of Sex and Scandal](#)

[Wheres the Play? Boys Baseball and the Power of Americas Favorite Pastime](#)

[Burrito Composition Book Kanji Practice Notebook for School](#)

[Destino Terminal](#)

[Not What I Expected Laylas Story](#)

[Darling Killer One Lover Hunting the Other](#)

[Artificial Intelligence \(Ai\) The Bumpy Path Through Defense Acquisition - The Construction of Systems Which ACT Rationally Behave Humanly and Adapt Dod Essentials of Mobility and Algorithms](#)

[I Love the Rock The Rock Designer Notebook](#)

[Assessment of Logistics Effectiveness for Expeditionary Units - Critical Review of Naval Expeditionary Combat Command \(Nec\) Logistics](#)

[Highlighting Areas of Friction Across Various Supply Processes](#)

[I Love Mike Ross Mike Ross Designer Notebook](#)
