

R POLITISCHEN BILDUNG EINE STUDIE ZU MOTIVATIONALEN ORIENTIERUNGEN U

With this the Cadi's wrath redoubled and he swore by the most solemn of oaths that I should go with him and search his house. "By Allah," replied I, "I will not go, except the prefect be with us; for, if he be present, he and the officers, thou wilt not dare to presume upon me." And the Cadi rose and swore an oath, saying, "By Him who created mankind, we will not go but with the Amir!" So we repaired to the Cadi's house, accompanied by the prefect, and going up, searched high and low, but found nothing; whereupon fear gat hold upon me and the prefect turned to me and said, "Out on thee, O ill-omened fellow! Thou putttest us to shame before the men." And I wept and went round about right and left, with the tears running down my face, till we were about to go forth and drew near the door of the house. I looked at the place [behind the door] and said, "What is yonder dark place that I see?" And I said to the sergeants, "Lift up this jar with me." They did as I bade them and I saw somewhat appearing under the jar and said, "Rummage and see what is under it." So they searched and found a woman's veil and trousers full of blood, which when I beheld, I fell down in a swoon..?Story of Ilan Shah and Abou Teman..? ? ? ? ? His justice and his truth all creatures do embrace; The erring he corrects and those of wandering mind..Abou Sabir, Story of, i. 90..25. The City of Brass cccclxxxvii.? ? ? ? ? Ay, ne'er will I leave to drink of wine, what while the night on me Darkens, till drowsiness bow down my head upon my bowl..Now the merchant and his wife had taken up their abode in a city in the land whereof their [other] son was king, and when the boy [whom they had found] grew up, his father assigned unto him merchandise, so he might travel therewith. So he set out and entered the city wherein his brother was king. News reached the latter that there was a merchant come thither with merchandise befitting kings. So he sent for him and the young merchant obeyed the summons and going in to him, sat down before him. Neither of them knew the other; but blood stirred between them and the king said to the young merchant, 'I desire of thee that thou abide with me and I will exalt thy station and give thee all that thou desirest and cravest.' So he abode with him awhile, quitting him not; and when he saw that he would not suffer him to depart from him, he sent to his father and mother and bade them remove thither to him. So they addressed them to remove to that island, and their son increased still in honour with the king, albeit he knew not that he was his brother..So the friend turned to the sharper and said to him, 'O my lord, O such an one, thou goest under a delusion. The purse is with me, for it was with me that thou depositedst it, and this elder is innocent of it.' But the sharper answered him with impatience and impetuosity, saying, 'Extolled be the perfection of God! As for the purse that is with thee, O noble and trusty man, I know that it is in the warrant of God and my heart is at ease concerning it, for that it is with thee as it were with me; but I began by demanding that which I deposited with this man, of my knowledge that he coveteth the folk's good.' At this the friend was confounded and put to silence and returned not an answer; [and the] only [result of his interference was that] each of them (52) paid a thousand dinars..End of vol. II. 144. The Lovers of the Benou Udhreh dclxxxviii.? ? ? ? ? a. Story of Tuhfet el Culoub and Haroun er Reshid dccccxlii.Now, by the ordinance of God the Most High, a company of thieves fell in upon a caravan hard by that mountain and made prize of that which was with them of merchandise. Then they betook themselves to the mountain, so they might share their booty, and looking at the foot thereof, espied the gown of brocade. So they descended, to see what it was, and finding the child wrapped therein and the gold laid at his head, marvelled and said, "Extolled be the perfection of God! By what wickedness cometh this child here?" Then they divided the money between them and the captain of the thieves took the boy and made him his son and fed him with sweet milk and dates, till he came to his house, when he appointed him a nurse, who should rear him..When the damsel heard these verses, she wept till her clothes were drenched and drew near the old woman, who said to her, 'Knowest thou such an one?' And wept and said, 'He is my lord. Whence knowest thou him?' 'O my lady,' answered the old woman, 'sawst thou not the madman who came hither yesterday with the old woman? He was thy lord. But this is no time for talk. When it is night, get thee to the top of the palace [and wait] on the roof till thy lord come to thee and contrive for thy deliverance.' Then she gave her what she would of perfumes and returning to the chamberlain, acquainted him with that which had passed, and he told the youth..Say, by the lightnings of thy teeth and thy soul's pure desire, iii. 19..? ? ? ? ? s. The Stolen Necklace dxcvi.? ? ? ? ? f. The Unjust King and the Pilgrim Prince dcxii.When the prince saw her in this plight, he was as a sleeper awakened and said to her, "What hath befallen thee? Set out to me thy case." "God on thee," answered she, "nevermore send me to Mariyeh, and do thou protect me, so may God protect thee from the fires of hell!" Then she related to him that which had bedded her with Mariyeh; which when he heard, there took him the shamefastness of the generous and this was grievous unto him. The love of Mariyeh fled forth of his heart and he said to the nurse, "How much hadst thou of Mariyeh every month?" "Ten dinars," answered she, and he said, "Be not concerned." Then he put his hand to his poke and bringing out two hundred dinars, gave them to her and said, "Take this for a whole year's wage and turn not again to serve any one. When the year is out, I will give thee two years' wage, for that thou hast wearied thyself with us and on account of the cutting off of thy dependence upon Mariyeh..When she had made an end of her song, the Commander of the Faithful said to her, "O damsel, thou art in love." "Yes," answered she. And he said, "With whom?" Quoth she, "With my lord and my master, my love for whom is as the love of the earth for rain, or as the love of the female for the male; and indeed the love of him is mingled with my flesh and my blood and hath entered into the channels of my bones. O Commander of the Faithful, whenas I call him to mind, mine entrails are consumed, for that I have not accomplished my desire of him, and but that I fear to die, without seeing him, I would assuredly kill myself." And he said, "Art thou in my presence and bespeakest me with the like of these words? I will assuredly make thee forget thy lord." When it was eventide, the king summoned the vizier and sought of him the story of the King and the Tither, and he said, "Know, O king, that..Now the liefest of all things to Mariyeh was the recitation of

poems and verses and linked rhymes and the twanging [of the strings of the lute], and she was versed in all tongues; so she took the letter and opening it, read that which was therein and apprehended its purport. Then she cast it on the ground and said, "O nurse, I have no answer to make to this letter." Quoth the nurse, "Indeed, this is weakness in thee and a reproach unto thee, for that the people of the world have heard of thee and still praise thee for keenness of wit and apprehension; so do thou return him an answer, such as shall delude his heart and weary his soul." "O nurse," rejoined the princess, "who is this that presumeth upon me with this letter? Belike he is the stranger youth who gave my father the rubies." "It is himself," answered the woman, and Mariyeh said, "I will answer his letter on such a wise that thou shalt not bring me other than it [from him]." Quoth the nurse, "So be it." So the princess called for inkhorn and paper and wrote the following verses: KING SHAH BEKHT AND HIS VIZIER ER REHWAN. (177).? ? ? ? ? ? ? ? ? ? la. The Disciple's Story dcccci.? ? ? ? ? ? ? ? ? ? ee. Story of the Barber's Fifth Brother cliv.Issues of Affairs, Of Looking to the, i. 80. There abode once, of old days and in bygone ages and times, in the city of Baghdad, the Abode of Peace, the Khalif Haroun er Reshid, and he had boon-companions and story-tellers, to entertain him by night Among his boon-companions was a man called Abdallah ben Nan, who was high in favour with him and dear unto him, so that he was not forgetful of him a single hour. Now it befell, by the ordinance of destiny, that it became manifest to Abdallah that he was grown of little account with the Khalif and that he paid no heed unto him; nor, if he absented himself, did he enquire concerning him, as had been his wont. This was grievous to Abdallah and he said in himself, "Verily, the heart of the Commander of the Faithful and his fashions are changed towards me and nevermore shall I get of him that cordiality wherewith he was wont to entreat me." And this was distressful to him and concern waxed upon him, so that he recited the following verses: ? ? ? ? ? c. The Fishes and the Crab dcccciii.16. The Fox and the Crow cl.103. The Loves of Abou Isa and Curret el Ain ccccxiv. When the poor man heard the merchant's story, he became desirous of marrying his daughter. So he took her to wife and was vouchsafed of her exceeding love. Nor," added the vizier, "is this story more extraordinary than that of the rich man and his wasteful heir." ? ? ? ? ? And when I long to look upon thy face, My life is perished with desire straightway..Then he brought out the casket of jewellery [and showed it to an expert,] who told him that the trinkets were gilt and that their worth was but an hundred dirhems. When he heard this, he was sore concerned thereat and presenting himself before the Sultan's deputy, made his complaint to him; whereupon the latter knew that a trick had been put off upon him and that the folk had cozened him and gotten the better of him and taken his stuffs. Now the magistrate in question was a man of good counsel and judgment, well versed in affairs; so he said to the draper, "Remove somewhat from thy shop, [and amongst the rest the casket,] and on the morrow break the lock and cry out and come to me and complain that they have plundered all thy shop. Moreover, do thou call [upon God for succour] and cry aloud and acquaint the folk, so that all the people may resort to thee and see the breach of the lock and that which is missing from thy shop; and do thou show it to every one who presenteth himself, so the news may be noised abroad, and tell them that thy chief concern is for a casket of great value, deposited with thee by a great man of the town and that thou standest in fear of him. But be thou not afraid and still say in thy converse, 'My casket belonged to such an one, and I fear him and dare not bespeak him; but you, O company and all ye who are present, I call you to witness of this for me.' And if there be with thee more than this talk, [say it;] and the old woman will come to thee." .25. Maan ben Zaideh and the Bedouin cclxxi. Second Officer's Story, The, ii. 134. The company marvelled at the generosity of this man and his clemency (152) and courtesy, and the Sultan said, 'Tell us another of thy stories.' (153) 'It is well,' answered the officer, 'They avouch that. Nouredin Ali of Damascus and Sitt el Milan, iii, 3..? ? ? ? ? To whom save thee shall I complain, of whom relief implore, Whose image came to visit me, what while in dreams I lay.? ? ? ? ? r. The Pious Woman accused of Lewdness dccccvii. Sixteen Officers of Police, El Melik ez Zahir Rukneddin Bibers el Bundudari and the, ii. 117.. Then they left him and dispersed and one of the sons fell to spying upon his father, so that he saw him hide the treasure without the city. When he had made an end of burying it, he returned to his house; and when the morning morrowed, his son repaired to the place where he had seen his father bury the treasure and dug and took it and went his way. When the [hour of the] old man's admission [to the mercy of God] drew nigh, he called his sons to him and acquainted them with the place where he had hidden his riches. As soon as he was dead, they went and dug up the treasure and found wealth galore, for that the money, which the first son had taken by stealth, was on the surface and he knew not that under it was other money. So they took it and divided it and the first son took his share with the rest and laid it to that which he had taken aforetime, behind [the backs of] his father and his brethren. Then he took to wife the daughter of his father's brother and was vouchsafed by her a male child, who was the goodliest of the folk of his time.. WOMEN'S CRAFT.. When King Shehriyar heard his brother's words, he rejoiced with an exceeding joy and said, "Verily, this is what I had wished, O my brother. So praised be God who hath brought about union between us!" Then he sent after the Cadis and learned men and captains and notables, and they married the two brothers to the two sisters. The contracts were drawn up and the two kings bestowed dresses of honour of silk and satin on those who were present, whilst the city was decorated and the festivities were renewed. The king commanded each amir and vizier and chamberlain and deputy to decorate his palace and the folk of the city rejoiced in the presage of happiness and content. Moreover, King Shehriyar bade slaughter sheep and get up kitchens and made bride-feasts and fed all comers, high and low.. There was once, in the land of Fars, (15) a man who took to wife a woman higher than himself in rank and nobler of lineage, but she had no guardian to preserve her from want. It misliked her to marry one who was beneath her; nevertheless, she married him, because of need, and took of him a bond in writing to the effect that he would still be under her commandment and forbiddance and would nowise gainsay her in word or deed. Now the man was a weaver and he bound himself in writing to pay his wife ten thousand dirhems, [in case he should make default in the condition aforesaid]. TABLE OF CONTENTS OF THE UNFINISHED

CALCUTTA (1814-18) EDITION (FIRST TWO HUNDRED NIGHTS ONLY) OF THE ARABIC TEXT OF THE BOOK OF THE THOUSAND NIGHTS AND ONE NIGHT..There was once an old man renowned for roguery, and he went, he and his mates, to one of the markets and stole thence a parcel of stuffs. Then they separated and returned each to his quarter. Awhile after this, the old man assembled a company of his fellows and one of them pulled out a costly piece of stuff and said, "Will any one of you sell this piece of stuff in its own market whence it was stolen, that we may confess his [pre-eminence in] sharpening?" Quoth the old man, "I will;" and they said, "Go, and God the Most High prosper thee!" Ye know I'm passion-maddened, racked with love and languishment, Yet ye torment me, for to you 'tis pleasing to torment.. k. The Vizier's Son and the Bathkeeper's Wife dlxxxiv.Selim followed him till he brought him to an underground chamber and showed him somewhat of wine that was to his mind. So he occupied him with looking upon it and taking him at unawares, sprang upon him from behind and cast him to the earth and sat upon his breast. Then he drew a knife and set it to his jugular; whereupon there betided Selim [that wherewithal] God made him forget all that He had decreed [unto him], (72) and he said to the cook, 'Why dost thou this thing, O man? Be mindful of God the Most High and fear Him. Seest thou not that I am a stranger? And indeed [I have left] behind me a defenceless woman. Why wilt thou slay me?' Quoth the cook, 'Needs must I slay thee, so I may take thy good.' And Selim said, 'Take my good, but slay me not, neither enter into sin against me; and do with me kindness, for that the taking of my money is lighter (73) than the taking of my life.' I'm the crown of every sweet and fragrant weed; When the loved one calls, I keep the tryst agreed..IBN ES SEMMAK AND ER RESHID. (161). ed. Story of the Barber's Fourth Brother clii. c. The Fuller and his Son. dccccxxx.Now the king had a brother, who envied him and would fain have been in his place; and when he was weary of looking for his death and the term of his life seemed distant unto him, he took counsel with certain of his partisans and they said, 'The vizier is the king's counsellor and but for him, there would be left the king no kingdom.' So the king's brother cast about for the ruin of the vizier, but could find no means of accomplishing his design; and when the affair grew long upon him, he said to his wife, 'What deemest thou will advantage us in this?' Quoth she, 'What is it?' And he replied, 'I mean in the matter of yonder vizier, who inciteth my brother to devoutness with all his might and biddeth him thereto, and indeed the king is infatuated with his counsel and committeth to him the governance of all things and matters.' Quoth she, 'Thou sayst truly; but how shall we do with him?' And he answered, 'I have a device, so thou wilt help me in that which I shall say to thee.' Quoth she, 'Thou shall have my help in whatsoever thou desirest.' And he said, 'I mean to dig him a pit in the vestibule and dissemble it artfully.' c. About Sabir ccccxlviii. k. The Eleventh Officer's Story dccccxxviii.So each of them went up to the [supposed] dead man and dealt him nigh upon a hundred blows, exclaiming the while, one, 'This is for (45) my father!' and another, 'This is for my grandfather!' whilst a third said, 'This is for my brother!' and a fourth, 'This is for my mother!' And they gave not over taking turns at him and beating him, till they were weary, what while El Merouzi stood laughing and saying in himself, 'It is not I alone who have entered into sin against him. There is no power and no virtue save in God the Most High, the Supreme!' Now God forbid a slave forget his liege lord's love! And how Of all things in the world should I forget the love of thee?.?STORY OF THE SHARPERS WITH THE MONEY-CHANGER AND THE ASS..?Story of King Suleiman Shah and His Sons..? Sore, sore doth rigour me beset, its onslaughts bring me near Unto the straitness of the grave, ere in the shroud I'm dight.

[Castle Windows](#)

[Old Crow and His Friends Animal Adventures Based Upon Indian Myths](#)

[The Fowler Family A Genealogical Memoir of the Descendants of Philip and Mary Fowler of Ipswich Mass Ten Generations 1590-1882](#)

[An Introduction to Astronomy Geography Navigation and Other Mathematical Sciences Made Easie by the Description and Uses of the Coelestial and Terrestrial Globes In Seven Parts](#)

[The Physical Geology and Geography of Great Britain Six Lectures to Working Men Delivered in the Royal School of Mines in 1863](#)

[Anselmo or the Day of Trial Vol 3 of 4 A Romance](#)

[Henrici Quinti Angliae Regis Gesta Cum Chronica Neustriae Gallice AB Anno M CCCC XIV Ad M CCCC XXII Ad Fidem Codicum Manuscriptorum Recensuit Chronicam Traduxit Notisque Illustrative](#)

[We and Our Government](#)

[The Calyx 1906](#)

[British Animals Extinct Within Historic Times With Some Account of British Wild White Cattle](#)

[A Comparative View of the Churches of England and Rome Second Edition with an Appendix Containing Some Explanatory Notes on the Church Authority the Character of Schism and the Rock on Which Our Saviour Declared That He Would Build His Church](#)

[A Tour Through Some Parts of France Switzerland Savoy Germany and Belgium During the Summer and Autumn of 1814](#)

[The History of Massachusetts From Its Earliest Settlement to the Present Time](#)

[The Pan-American Policy of James G Blaine A Thesis Submitted for the Degree of Bachelor of Letters History Group](#)

[No Hero But a Man Vol 1 of 3 A Novel](#)

[A Summer at Brighton Vol 3 of 3 A Modern Novel](#)

[Considerations Philosophiques de la Gradation Naturelle Des Formes de L'Être Ou Les Essais de la Nature Qui Apprend a Faire L'Homme](#)

[Resea Historica de Los Principales Concordatos Celebrados Con Roma y Breves Reflexiones Sobre El Ltimo Habido Entre Pio IX y El Gobierno de Bolivia](#)

[Letters to the Secretary of War November December 1812](#)

[The Story of a Hare](#)

[The Strangers Grave](#)

[A Fruitful Life A Narrative of the Adventures and Missionary Labors of Stephen Paxson](#)

[State of Oregon A Pamphlet Containing a Copy of All Measures Referred to the People by the Legislative Assembly Referendum Ordered by Petition of the People and Proposed by Initiative Petition To Be Submitted to the Legal Voters of the State of](#)

[The Junior Parish](#)

[Chums Vol 3 of 3 A Tale of the Queens Navy](#)

[Fourteenth Report of the State Entomologist On the Noxious and Beneficial Insects of the State of Illinois Third Annual Report of S A Forbes for the Year 1884](#)

[The Oologist Vol 26 For the Student of Birds Their Nests and Eggs](#)

[Unemployment Compensation Hearings Before the Committee on Ways and Means House of Representatives Ninety-Third Congress Second Session on Administration and Other Proposals on Unemployment Compensation April 22 and 23 1974](#)

[The Osprey Vol 3 An Illustrated Monthly Magazine of Popular Ornithology September 1898 to June 1899 \(Inclusive\)](#)

[The Marriage of Edward](#)

[Annual Report of the Director United States Coast and Geodetic Survey to the Secretary of Commerce For the Fiscal Year Ended June 30 1920](#)

[Cataloging Rules With Explanations and Illustrations](#)

[The Ornithologist and Oologist Vol 17 Birds Their Nests and Eggs](#)

[Proceedings of the Linnean Society of New South Wales Vol 102 Issued 28th September 1977](#)

[Words and Illustrations Special Cartoons](#)

[The Gladding Book Being an Historical Record and Genealogical Chart of the Gladding Family with Accounts of the Family Reunions of 1890 and 1900 at Bristol R I the Gladdings American Ancestral Home](#)

[Berliner Entomologische Zeitschrift 1875-1880 Deutsche Entomologische Zeitschrift](#)

[New York of To-Day](#)

[Distribution and Abundance of Fishes and Invertebrates in Mid-Atlantic Estuaries March 1994](#)

[The Land of Bondage Its Ancient Monuments and Present Condition Being the Journal of a Tour in Egypt](#)

[Proceedings of the Manchester Literary and Philosophical Society Vol 23 Session 1883-4](#)

[Memoirs and Proceedings of the Manchester Literary Philosophical Society 1916-17](#)

[Annual Report of the Secretary of the Commonwealth to the Governor and General Assembly of Virginia For the Year Ending September 30 1911](#)

[The Scottish Naturalist Vol 1 A Quarterly Magazine of Natural Science](#)

[Graphic Sketches of the West](#)

[Sketches or Bermuda](#)

[Gasworks Recorders Their Construction and Uses](#)

[La Salle and the Discovery of the Great West Vol 2 of 2 France and England in North America](#)

[Le Deisme Refute Par Lui-Meme Ou Examen Des Principes DIncredulite Repandus Dans Divers Ouvrages de M Rousseau En Forme de Lettres](#)

[Olympian Nights](#)

[Johannis Wyclif Tractatus de Logica Vol 2](#)

[The Way of an Indian](#)

[The Two Altars](#)

[A Philosophical Essay on Probabilities](#)

[An Introduction to the History of Chinese Pictorial Art](#)

[The Plays and Poems of Cyril Tourneur Vol 1 of 2](#)

[Year-Book of the Royal Society of London 1902](#)

[Phoenix Encourage Engage Empower](#)

[Trusts or Competition? Both Sides of the Great Question in Business Law and Politics](#)

[The Worldlings](#)

[Lectures on the Origin and Growth of Religion As Illustrated by Some Points in the History of Indian Buddhism](#)

[A Captive at Carlsruhe And Other German Prison Camps](#)

[Biennial Report of the Attorney-General of the State of Colorado Years 1919 and 1920](#)
[Our College Times Vol 5](#)
[Tom Burke of Ours Vol 2 Charles Lever with Numerous Illustrations on Steel](#)
[The New Citizenship Christian Character in Its Biblical Ideals Sources and Relations](#)
[Public Society and School Libraries in the United States With Library Statistics and Legislation of the Various States](#)
[Smithsonian Meteorological Tables Based on Guyots Meteorological and Physical Tables](#)
[Guide to the Paths and Camps in the White Mountains Vol 1](#)
[Les Mariages de Philomene](#)
[Journal Fr Die Reine Und Angewandte Mathematik](#)
[Marietta deRicci Ovvero Firenze Al Tempo Dellassedio Vol 5 Racconto Storico](#)
[Four Modern Naval Campaigns Historical Strategical and Tactical with Maps and Plans](#)
[Sky Fighters of France Aerial Warfare 1914-1918](#)
[The Ancient History of the Egyptians Carthaginians Assyrians Babylonians Medes and Persians Grecians and Macedonians Vol 2 of 8](#)
[Hans Holbein Le Jeune LOeuvre Du Maitre](#)
[Catalog of Copyright Entries Vol 6 Parts 7-11a Number 1 Works of Art Reproductions of Works of Art Scientific and Technical Drawings](#)
[Photographic Works Prints and Pictorial Illustrations January-June 1952](#)
[Proceedings of the Twenty-First Annual Convention of the American Railway Bridge and Building Association Successor to the Association of Railway Superintendents of Bridges and Buildings Held at St Louis Missouri October 17-19 1911](#)
[Verhandlungen Des Vereins Zur Befrderung Des Gartenbaues in Den Kniglich Preussischen Staaten Vol 13](#)
[A Grammar of Natural and Experimental Philosophy Including Physics Dynamics Mechanics Hydrostatics Hydraulics Pneumatics Acoustics Optics Astronomy Electricity Galvanism Magnetism According to the Latest Discoveries with One Hundred Engravin](#)
[The Century Dictionary of the English Language Vol 8 An Encyclopedic Lexicon](#)
[The Templars in Cyprus A Dramatic Poem](#)
[The Transition in Virginia from Colony to Commonwealth](#)
[Mohammed Buddha and Christ Four Lectures on Natural and Revealed Religion](#)
[Vergleichende Darstellung Der Pflanzengeographie Der Subantarktischen Inseln Insbesondere Ueber Flora Und Vegetation Von Kerguelen](#)
[The British Bee Journal Vol 43 And Bee-Keepers Adviser](#)
[Fortnightly Notes Vols 1-3 January 1 1913 June 15 1915](#)
[All the Year Round Vol 13 From January 5 1895 to March 30 1895](#)
[Bibliotheca Historica](#)
[The Ministers Kail-Yard And Other Poems](#)
[Interludes And Other Verses](#)
[Foreign Assistance Legislation for Fiscal Year 1994 \(Part 3\) Vol 3 Hearing and Markup of Foreign Assistance Authorization for Fiscal Year 1994 Before the Subcommittee on Economic Policy Trade and Environment of the Committee on Foreign Affairs House O](#)
[Geological Survey Vol 1 A Report Upon the Geology Together with a Description of the Productive Mines of the Cue and Day Dawn Districts](#)
[Murchison Goldfield Cue and Cuddingwarra Centres](#)
[The Literary News Vol 25 A Monthly Journal of Current Literature](#)
[Paris With Pen and Pencil Its People and Literature Its Life and Business](#)
[Eighth Annual Report of the State Mine Inspectors of the State of Missouri for the Year Ending June 30 1894](#)
[Incidents of Travel in the Southern States and Cuba With a Description of the Mammoth Cave](#)
[The Lancaster Farmer 1884 Vol 16 A Monthly Newspaper Devoted to Agriculture and Horticulture Practical Entomology Domestic Economy and General Miscellany](#)
[A Catalogue of the Royal and Noble Authors of England Vol 1 With Lists of Their Works](#)
[Suggestions to Managing Owners of Steamers and Their Captains](#)
