

IL FÜR REVISORINNEN ENTWURF EINES BERUFSKOMPETENZMODELLS IM BEREICH

But she said, 'There is a thing wherewith we will make her confess, and all that is in her heart shall be discovered to thee.' 'What is that?' asked the king, and she answered, 'I will bring thee a hoopoe's heart, (138) which, when she sleepeth, do thou lay upon her heart and question her of all thou wilt, and she will discover this unto thee and show forth the truth to thee.' The king rejoiced in this and said to his nurse, 'Hasten and let none know of thee.' So she arose and going in to the queen, said to her, 'I have done thine occasion and it is on this wise. This night the king will come in to thee and do thou feign thyself asleep; and if he ask thee of aught, do thou answer him, as if in thy sleep.' The queen thanked her and the old woman went away and fetching the hoopoe's heart, gave it to the king..Reshid (Er), Ibn es Semmak and, i. 195..King Bekhtzman, Story of, i. 115..? ? ? ? ? Thine approof which shall clothe me in noblest attire And my rank in the eyes of the people raise high..? ? ? ? ? d. The Lover's Trick against the Chaste Wife dccccclxxx.13. Seif el Mulouk and Bediya el Jemal ccxcii.? ? ? ? ? Indeed, mine eyelids still with tears are ulcered and to you My bowels yearn to be made whole of all their pain and heat..Some months after this, I met him again under arrest, in the midst of the guards and officers of the police, and he said to them, "Seize yonder man." So they laid hands on me and carried me to the chief of the police, who said, "What hast thou to do with this fellow?" The thief turned to me and looking a long while in my face, said, "Who took this man?" Quoth the officers, "Thou badest us take him; so we took him." And he said, "I seek refuge with God! I know not this man, nor knoweth he me; and I said not that to you but of a man other than this." So they released me, and awhile afterward the thief met me in the street and saluted me, saying, "O my lord, fright for fright! Hadst thou taken aught from me, thou hadst had a part in the calamity." (146) And I said to him, "God [judge] between thee and me!" And this is what I have to tell'.So he opened to me and I went out and had not gone far from the house when I met a woman, who said to me, "Methinks a long life was fore-ordained to thee; else hadst thou not come forth of yonder house." "How so?" asked I, and she answered, "Ask thy friend [such an one," naming thee,] "and he will acquaint thee with strange things." So, God on thee, O my friend, tell me what befell thee of wonders and rarities, for I have told thee what befell me.' 'O my brother,' answered I, 'I am bound by a solemn oath.' And he said, 'O my friend, break thine oath and tell me.' Quoth I, 'Indeed, I fear the issue of this.' [But he importuned me] till I told him all, whereat he marvelled. Then I went away from him and abode a long while, [without farther news]..Then he stripped him of his clothes and clapping on his neck a heavy chain, bound him to a high lattice and fell to drubbing him two bouts a day and two anights; and on this wise he abode the space of ten days. Then his mother came to him and said, "O my son, O Aboulhusn, return to thy reason, for this is the Devil's doing." Quoth he, "Thou sayst sooth, O my mother, and bear thou witness of me that I repent [and forswear] that talk and turn from my madness. So do thou deliver me, for I am nigh upon death." So his mother went out to the superintendant and procured his release and he returned to his own house..Thirteenth Officer's Story, The, ii. 181..? ? ? ? ? Ah, then will I begin on you with chiding than the breeze More soft, ay pleasanter than clear cold water and more sweet..? ? ? ? ? b. The Fakir and his Pot of Butter dccccii.? ? ? ? ? Sans fault of mine, my blood and tears he shed and beggared me Of him I love, yet for himself gained nought thereby whate'er..? ? ? ? ? a. The Cat and the Mouse dccoc.When they reached the city, the king heard of their coming and commanded that they should attend him with what befitted [of their merchandise]. So they presented themselves before him, [and the boy with them,] whom when the king saw, he said to them, "To whom belongeth this boy?" And they answered, "O king, we were going in such a road, when there came out upon us a sort of robbers; so we made war upon them and overcame them and took this boy prisoner. Then we questioned him, saying, 'Who is thy father?' and he answered, 'I am the captain's son of the thieves.'" Quoth the king, "I would fain have this boy." And the captain of the caravan said, "God maketh thee gift of him, O king of the age, and we all are thy slaves." Then the king dismissed [the people of] the caravan and let carry the youth into his palace and he became as one of the servants, what while his father the king knew not that he was his son. As time went on, the king observed in him good breeding and understanding and knowledge (100) galore and he pleased him; so he committed his treasuries to his charge and straitened the viziers' hand therefrom, commanding that nought should be taken forth therefrom except by leave of the youth. On this wise he abode a number of years and the king saw in him nought but fidelity and studiousness in well-doing..So the sharper took the two thousand dinars and made off; and when he was gone, the merchant said to his friend, the [self-styled] man of wit and intelligence, 'Harkye, such an one! Thou and I are like unto the hawk and the locust.' 'What was their case?' asked the other; and the merchant said..? ? ? ? ? Drink ever, O lovers, I rede you, of wine And praise his desert who for yearning doth pine..147. Isaac of Mosul and his Mistress and the Devil dcxcr.She comes in a robe the colour of ultramarine, iii. 190..65. The Simpleton and the Sharper dclii.41. Jaafer ben Yehya (229) and the Man who forged a Letter in his Name dlxvi.After this, she abode with the four queens, till they arose and entered the palace, where she found the candles lit and ranged in candlesticks of gold and silver and censuring-vessels of gold and silver, filled with aloes-wood and ambergris, and there were the kings of the Jinn sitting. So she saluted them, kissing the earth before them and doing them worship; and they rejoiced in her and in her sight. Then she ascended [the estrade] and sat down upon her chair, whilst King Es Shisban and King El Muzfir and Queen Louloueh and [other] the kings of the Jinn sat on chairs, and they brought tables of choice, spread with all manner meats befitting kings. They ate their fill; after which the tables were removed and they washed their hands and wiped them with napkins. Then they brought the wine-service and set on bowls and cups and flagons and hanaps of gold and silver and beakers of crystal and gold; and they poured out the wines and filled the flagons..Then said she to him, 'When the king saw him and questioned thee of him, what saidst thou to him?' And he answered, 'I said to him, "This is the son of a nurse who belonged to us. We left him little and he grew up; so I brought him, that he

might be servant to the king," Quoth she, 'Thou didst well.' And she charged him to be instant in the service of the prince. As for the king, he redoubled in kindness to the eunuch and appointed the youth a liberal allowance and he abode going in to the king's house and coming out therefrom and standing in his service, and every day he grew in favour with him; whilst, as for Shah Khatoun, she used to stand a-watch for him at the windows and balconies and gaze upon him, and she on coals of fire on his account, yet could she not speak..? ? ? ? I marvel for that to my love I see thee now incline, What time my heart, indeed, is fain to turn away from thine..Presently, he caught sight of an earthen pan turned over upon its mouth; so he raised it from the ground and found under it a horse's tail, freshly cut off, and the blood oozing from it; whereby he knew that the cook adulterated his meat with horses' flesh. When he discovered this default, he rejoiced therein and washing his hands, bowed his head and went out; and when the cook saw that he went and gave him nought, he cried out, saying, 'Stay, O sneak, O slink-thief!' So the lackpenny stopped and said to him, 'Dost thou cry out upon me and becall [me] with these words, O cuckold?' Whereat the cook was angry and coming down from the shop, said, 'What meanest thou by thy speech, O thou that devourest meat and kouskoussou and bread and seasoning and goest forth with "Peace (13)[be on thee!]," as it were the thing had not been, and payest down nought for it?' Quoth the lackpenny, 'Thou liest, O son of a cuckold!' Wherewith the cook cried out and laying hold of the lackpenny's collar, said, 'O Muslims, this fellow is my first customer (14) this day and he hath eaten my food and given me nought.'.Tenth Officer's Story, The, ii. 172.The news reached his father, who said to him, 'O my son, this damsel to whom thy heart cleaveth is at thy commandment and we have power over her; so wait till I demand her [in marriage] for thee.' But the prince said, 'I will not wait.' So his father hastened in the matter and sent to demand her of her father, who required of him a hundred thousand dinars to his daughter's dowry. Quoth Bihzad's father, 'So be it,' and paid down what was in his treasuries, and there remained to his charge but a little of the dower. So he said to his son, 'Have patience, O my son, till we gather together the rest of the money and send to fetch her to thee, for that she is become thine.' Therewith the prince waxed exceeding wroth and said, 'I will not have patience;' so he took his sword and his spear and mounting his horse, went forth and fell to stopping the way, [so haply that he might win what lacked of the dowry]..Then she went away, and when the girl's master came, she sought his leave to go with the old woman and he granted her leave. So the beldam took her and carried her to the king's door. The damsel entered with her, unknowing whither she went, and beheld a goodly house and chambers adorned [with gold and colours] that were no idol's chambers. Then came the king and seeing her beauty and grace, went up to her, to kiss her; whereupon she fell down in a fit and strove with her hands and feet. When he saw this, he was solicitous for her and held aloof from her and left her; but the thing was grievous to her and she refused meat and drink, and as often as the king drew near her, she fled from him in affright, wherefore he swore by Allah that he would not approach her, save with her consent, and fell to guerdoning her with trinkets and raiment, but she only redoubled in aversion to him..? ? ? ? ? Would he were not, who sundered us upon the parting-day! How many a body hath he slain, how many a bone laid bare!..? ? ? ? ? Awaken, O ye sleepers all, and profit, whilst it's here By what's vouchsafed of fortune fair and life untroubled, clear..Officer's Story, The Fifteenth, ii. 190..? ? ? ? ? ? The hands of noble folk do tend me publicly; With waters clear and sweet my thirsting tongue they ply..?SINDBAD THE SAILOR AND HINDBAD THE PORTER..? ? ? ? ? Then, after them came I to thee and union did entreat And unto thee set forth at length my case and my design;To return to El Abbas, when he alighted from his charger, he put off his harness of war and rested awhile; after which he brought out a shirt of Venetian silk and a gown of green damask and donning them, covered himself with a turban of Damietta stuff and girt his middle with a handkerchief. Then he went out a-walking in the thoroughfares of Baghdad and fared on till he came to the bazaar of the merchants. There he found a merchant, with chess before him; so he stood watching him and presently the other looked up at him and said to him, "O youth, what wilt thou stake upon the game?" And he answered, "Be it thine to decide." "Then be it a hundred dinars," said the merchant, and El Abbas consented to him, whereupon quoth he, "O youth, produce the money, so the game may be fairly stablished." So El Abbas brought out a satin purse, wherein were a thousand dinars, and laid down an hundred dinars therefrom on the edge of the carpet, whilst the merchant did the like, and indeed his reason fled for joy, whenas he saw the gold in El Abbas his possession..? ? ? ? ? Were my affliction thine, love's anguish hadst thou dreed And in the flaming hell of long estrangement sighed..The servant said no more to him, but, when it was morning, he acquainted a number of the king's servants with this and they said, 'This is an opportunity for us. Come let us assemble together and acquaint the king with this, so the young merchant may lose favour with him and he rid us of him and we be at rest from him.' So they assembled together and going in to the king, said to him, 'We have a warning we would give thee.' Quoth he, 'And what is your warning?' And they said, 'Yonder youth, the merchant, whom thou hast taken into favour and whose rank thou hast exalted above the chiefs of the people of thy household, we saw yesterday draw his sword and offer to fall upon thee, so he might slay thee.' When the king heard this, his colour changed and he said to them, 'Have ye proof of this?' Quoth they, 'What proof wouldst thou have? If thou desire this, feign thyself drunken again this night and lie down, as if asleep, and watch him, and thou wilt see with thine eyes all that we have named to thee.'.Beard of the old he-goat, the one-eyed, what shall be, ii. 231..8. Ali ben Bekkar and Shemsennehar clxiii.Thief, A Merry Jest of a, ii. 186..? ? ? ? ? To God of all the woes I've borne I plain me, for I pine For longing and lament, and Him for solace I entreat.As for the youth, he gave his governor a thousand dirhems and despatched him to his father, to fetch money from him, so he might pay the rest of the girl's price, saying to him, 'Be not [long] absent.' But the governor said in himself, 'How shall I go to his father and say to him, "Thy son hath wasted thy money and wantoned it away"?' (180) With what eye shall I look on him, and indeed, I am he in whom he confided and to whom he hath entrusted his son? Indeed, this were ill seen. Nay, I will fare on to the pilgrimage (181) [with the caravan of pilgrims], in despite of this fool of a youth; and

when he is weary [of waiting], he will demand back the money [he hath already paid] and return to his father, and I shall be quit of travail and reproach.' So he went on with the caravan to the pilgrimage (182) and took up his abode there..? ? ? ? ? ? ? ? ab. Story of the King's Son and the Ogress xv. ? ? ? ? Of patience, thy whilom endearments again, That I never to any divulged, nor deny..? ? ? ? ? i. The Spider and the Wind dcxv. Then they told the damsel, who came forth and looked upon him and knew him not. But he knew her; so he bowed his head and wept. She was moved to compassion for him and gave him somewhat and returned to her place, whilst the youth returned with the stewardess to the chamberlain and told him that she was in the king's house, whereat he was chagrined and said, 'By Allah, I will assuredly contrive a device for her and deliver her!' Whereupon the youth kissed his hands and feet. Then he turned to the old woman and bade her change her apparel and her favour. Now this old woman was goodly of speech and nimble of wit; so he gave her costly and delicious perfumes and said to her, 'Get thee to the king's slave girls and sell them these [perfumes] and make thy way to the damsel and question her if she desire her master or not.' So the old woman went out and making her way to the palace, went in to the damsel and drew near her and recited the following verses: Abdallah ben Nafi and the King's Son of Cashghar, ii. 195. Then they displayed Shehrzad in the sixth and seventh dresses and clad her in youths' apparel, whereupon she came forward, swaying coquettishly from side to side; and indeed she ravished wits and hearts and ensorcelled with her glances [all who looked on her]. She shook her sides and wagged her hips, then put her hair on the hilt of her sword and went up to King Shehriyar, who embraced her, as the hospitable man embraces the guest, and threatened her in her ear with the taking of the sword; and indeed she was even as saith of her the poet in these verses: WOMEN'S CRAFT. Then they brought trays and tables and amongst the rest a platter of red gold, inlaid with pearls and jewels; its margents were of gold and emerald, and thereon were graven the following verses: 'Well done, O damsel!' cried Ishac. 'By Allah, this is a fair hour!' Whereupon she rose and kissed his hand, saying, 'O my lord, the hands stand still in thy presence and the tongues at thy sight, and the eloquent before thee are dumb; but thou art the looser of the veil.' (171) Then she clung to him and said, 'Stand.' So he stood and said to her, 'Who art thou and what is thy need?' She raised a corner of the veil, and he beheld a damsel as she were the rising full moon or the glancing lightning, with two side locks of hair that fell down to her anklets. She kissed his hand and said to him, 'O my lord, know that I have been in this barrack these five months, during which time I have been withheld (172) from sale till thou shouldst be present [and see me]; and yonder slave-dealer still made thy coming a pretext to me (173) and forbade me, for all I sought of him night and day that he should cause thee come hither and vouchsafe me thy presence and bring me and thee together.' Quoth Ishac, 'Say what thou wouldst have.' And she answered, 'I beseech thee, by God the Most High, that thou buy me, so I may be with thee, by way of service.' 'Is that thy desire?' asked he, and she replied, 'Yes.! ? ? ? ? ? ? ? ? aa. Story of Aziz and Azizeh cxliii. The subscribers to my "Book of the Thousand Nights and One Night" and the present "Tales from the Arabic" have now before them a complete English rendering (the first ever made) of all the tales contained in the four printed (Arabic) Texts of the original work and I have, therefore, thought it well to add to this, the last Volume of my Translation, full Tables of Contents of these latter, a comparison of which will show the exact composition of the different Editions and the particulars in which they differ from one another, together with the manner in which the various stories that make up the respective collections are distributed over the Nights. In each Table, the titles of the stories occurring only in the Edition of which it gives the contents are printed in Italics and each Tale is referred to the number of the Night on which it is begun. Before I entered this corporation, (149) I had a draper's shop and there used to come to me a man whom I knew not, save by his face, and I would give him what he sought and have patience with him, till he could pay me. One day, I foregathered with certain of my friends and we sat down to drink. So we drank and made merry and played at Tab; (150) and we made one of us Vizier and another Sultan and a third headsman..? ? ? ? ? ? ? ? For death in your absence to us was decreed; But, when ye came back, we were quickened anew..? ? ? ? ? w. The Sharper and the Merchants dccccv. Presently, the old woman came in to her and saw her sitting at Aboulhusn's head, weeping and lamenting; and when she saw the old woman, she cried out and said to her, "See what hath betided me! Indeed, Aboulhusn is dead and hath left me alone and forlorn!" Then she cried out and tore her clothes and said to the old woman, "O my mother, how good he was!" Quoth the other, "Indeed thou art excused, for thou wast used to him and he to thee." Then she considered what Mesrour had reported to the Khalif and the Lady Zubeideh and said to her, "Indeed, Mesrour goeth about to sow discord between the Khalif and the Lady Zubeideh." "And what is the [cause of] discord, O my mother?" asked Nuzhet el Fuad. "O my daughter," answered the old woman, "Mesrour came to the Khalif and the Lady Zubeideh and gave them news of thee that thou wast dead and that Aboulhusn was well. "And Nuzhet el Fuad said to her, "O my aunt, I was with my lady but now and she gave me a hundred dinars and a piece of silk; and now see my condition and that which hath befallen me! Indeed, I am bewildered, and how shall I do, and I alone, forlorn? Would God I had died and he had lived!" ? ? ? ? ? o. The Fifteenth Officer's Story dccccxl. 37. The Imam Abou Yousuf with Er Reshid and Jaafer dlv. When I entered the service of this Amir, (88) I had a great repute and every lewd fellow feared me of all mankind, and whenas I rode through the city, all the folk would point at me with their fingers and eyes. It befell one day, as I sat in the house of the prefecture, with my back against a wall, considering in myself, there fell somewhat in my lap, and behold, it was a purse sealed and tied. So I took it in my hand and behold, it had in it a hundred dirhems, (89) but I found not who threw it and I said, "Extolled be the perfection of God, the King of the Kingdoms!" (90) Another day, [as I sat on like wise,] somewhat fell on me and startled me, and behold, it was a purse like the first. So I took it and concealing its affair, made as if I slept, albeit sleep was not with me. When he felt the water, he struck out, and gave not over swimming till he landed upon an island, where he abode five days, finding nothing which he might eat or drink; but, on the sixth day, when he despaired of himself, he caught sight of a passing

ship; so he made signals to the crew and they came and took him up and fared on with him to an inhabited country, where they set him ashore, naked as he was. There he saw a man tilling; so he sought guidance of him and the husbandman said, 'Art thou a stranger?' 'Yes,' answered the king and sat with him and they talked. The husbandman found him quickwitted and intelligent and said to him, 'If thou sawest a comrade of mine, thou wouldst see him the like of what I see thee, for his case is even as thy case, and he is presently my friend.' 'By Allah, he treadeth no carpet of mine! Who is at the door other than he?' "Jerir ibn el Khetefa," answered Adi; and Omar said, "It is he who saith ... " [And he recited as follows:].? ? ? ? ? A damsel made for love and decked with subtle grace; Thou'dst deem the very sun had borrowed from her face..? ? ? ? ? A dark affair thou listest up with Islam and with proof Quenchedst the flaming red-coals of error and dismay..Patience, Of the Advantages of, i. 89..It chanced one day that they sallied forth to stop the way and fell in upon a caravan in the night; but the people of the caravan were on their guard; so they joined battle with the robbers and overcame them and slew them and the boy fell wounded and abode cast down in that place till the morrow, when he opened his eyes and finding his comrades slain, lifted himself up and rose to walk in the way. Presently, there met him a man, a treasure-seeker, and said to him, 'Whither goest thou, O youth?' So he told him what had betided him and the other said, 'Be of good heart, for that [the season of] thy fair fortune is come and God bringeth thee joy and solace. I am one who am in quest of a hidden treasure, wherein is vast wealth. So come with me, that thou mayst help me, and I will give thee wealth, wherewith thou shalt provide thyself thy life long.' Then he carried the youth to his dwelling and dressed his wound, and he abode with him some days, till he was rested; when he took him and two beasts and all that he needed, and they fared on till they came to a precipitous mountain..? ? ? ? ? Then was my heart by that which caused my agitation seared, And from mine eyelids still the tears poured down without relent..The Twenty-fifth Night of the Month..Now Afifeh and her daughter Mariyeh were behind the curtain, looking at him; and when he came before the king, he saluted him and greeted him with the greeting of kings, whilst all who were present stared at him and at his beauty and grace and perfection. The king seated him at the head of the table; and when Afifeh saw him and straitly considered him, she said, "By the virtue of Mohammed, prince of the Apostles, this youth is of the sons of the kings and cometh not to these parts but for some high purpose!" Then she looked at Mariyeh and saw that her face was changed, and indeed her eyes were dead in her face and she turned not her gaze from El Abbas a glance of the eyes, for that the love of him had gotten hold upon her heart. When the queen saw what had befallen her daughter, she feared for her from reproach concerning El Abbas; so she shut the wicket of the lattice and suffered her not to look upon him more. Now there was a pavilion set apart for Mariyeh, and therein were privy chambers and balconies and lattices, and she had with her a nurse, who served her, after the fashion of kings' daughters..When the tither heard the old man's speech, he relented towards him and said to him, 'O old man, I make thee a present of that which is due from thee, and do thou cleave to me and leave me not, so haply I may get of thee profit that shall do away from me my errors and guide me into the way of righteousness.' So the old man followed him, and there met him another with a load of wood. Quoth the tither to him, 'Pay what is due from thee.' And he answered, 'Have patience with me till to-morrow, for I owe the hire of a house, and I will sell another load of wood and pay thee two days' tithes.' But he refused him this and the old man said to him, 'If thou constrain him unto this, thou wilt enforce him quit thy country, for that he is a stranger here and hath no domicile; and if he remove on account of one dirhem, thou wilt lose [of him] three hundred and threescore dirhems a year. Thus wilt thou lose the much in keeping the little.' Quoth the tither, 'I give him a dirhem every month to the hire of his lodging.' This was all the merchant's good; so he said, "O youth, I will play thee another game for the shop." Now the value of the shop was four thousand dinars; so they played and El Abbas beat him and won his shop, with that which was therein; whereupon the other arose, shaking his clothes, and said to him, "Up, O youth, and take thy shop." So El Abbas arose and repairing to the shop, took possession thereof, after which he returned to [the place where he had left] his servant [Aamir] and found there the Amir Saad, who was come to bid him to the presence of the king. El Abbas consented to this and accompanied him till they came before King Ins ben Cais, whereupon he kissed the earth and saluted him and exceeded (78) in the salutation. Quoth the king to him, "Whence comest thou, O youth?" and he answered, "I come from Yemen." Lo, since the day I left you, O my masters, iii. 24..INDEX TO THE NAMES OF THE "TALES FROM THE ARABIC".When she had made an end of her song, she cast the lute from her hand and wept till she swooned away, whereupon the Khalif bade carry her to her chamber. Now he was ravished with her and loved her with an exceeding love; so, after awhile, he again commanded to bring her to his presence, and when she came, he bade her sing. Accordingly, she took the lute and spoke forth that which was in her heart and sang the following verses:.Now this letter was written with ultramarine upon the skin of the hog-deer, the which is goodlier than parchment or paper and inclineth unto yellow, and was to the following effect: 'From the King of Hind, before whom are a thousand elephants and on the battlements of his palace a thousand jewels, [to the Khalif Haroun er Reshid, greeting]. To proceed: (209) we send thee some small matter of presents, which do thou accept and be to us as a brother and a friend, for that the love of thee aboundeth in our heart and we would have thee to know that we look to thee for an answer. Indeed, we are sharers with thee in love and fear, ceasing (210) never to do thee honour; and for a beginning, we send thee the Book of the Quintessence of Balms and a present after the measure of that which is fallen to our lot. Indeed, this is unworthy of thy rank, but we beseech thee, O brother, to favour us by accepting it, and peace be on thee!..? ? ? ? ? Saying, "Thy fill of union take; no spy is there on us, Whom we should fear, nor yet reproach our gladness may abate."..? ? ? ? ? How oft I've waked, whilst over me my comrades kept the watch! How many a stony waste I've crossed, how many a desert dread!..? ? ? ? ? Know, then, the woes that have befall'n a lover, neither grudge Her secret to conceal, but keep her counsel still, I pray..Now the man who had stolen the clothes and forged a lie against the pious woman, pretending that he was her lover, sickened of a sore sickness, and his people took him

up and set out with him to visit the holy woman, and Destiny brought them all together by the way. So they fared on, till they came to the city wherein the man dwelt for whom she had paid a thousand dirhems, to deliver him from torment, and found him about to travel to her, by reason of a sickness that had betided him. So they all fared on together, unknowing that the holy woman was she whom they had so foully wronged, and ceased not going till they came to her city and foregathered at the gates of her palace, to wit, that wherein was the tomb of the king's daughter..116. The Two Kings and the Vizier's Daughters M. When the poor man heard the merchant's story, he became desirous of marrying his daughter. So he took her to wife and was vouchsafed of her exceeding love. Nor," added the vizier, "is this story more extraordinary than that of the rich man and his wasteful heir." .? ? ? ? ? To Baghdad upon a matter of all moment do I fare, For the love of one whose beauties have my reason led astray..? ? ? ? ? ef. Story of the Barber's Sixth Brother clviii. And indeed, O my brother, the night thou camest to me and we caroused together, I and thou, it was as if the Devil came to me and troubled me that night." "And who is he, the Devil?" asked the Khalif. "He is none other than thou," answered Aboulhusn; whereat the Khalif smiled and sitting down by him, coaxed him and spoke him fair, saying, "O my brother, when I went out from thee, I forgot [to shut] the door [and left it] open, and belike Satan came in to thee." Quoth Aboulhusn, "Ask me not of that which hath betided me. What possessed thee to leave the door open, so that the Devil came in to me and there befell me with him this and that?" And he related to him all that had befallen him, from first to last, and there is no advantage in the repetition of it; what while the Khalif laughed and hid his laughter..When the two kings saw that woman's fashion and how she circumvented the Afrit, who had lodged her at the bottom of the sea, they turned back to their kingdoms and the younger betook himself to Samarcand, whilst the elder returned to China and established unto himself a custom in the slaughter of women, to wit, his vizier used to bring him a girl every night, with whom he lay that night, and when he arose in the morning, he gave her to the vizier and bade him put her to death. On this wise he abode a great while, whilst the people murmured and the creatures [of God] were destroyed and the commons cried out by reason of that grievous affair whereinto they were fallen and feared the wrath of God the Most High, dreading lest He should destroy them by means of this. Still the king persisted in that fashion and in that his blameworthy intent of the killing of women and the despoilment of the curtained ones, (159) wherefore the girls sought succour of God the Most High and complained to Him of the tyranny of the king and of his oppressive dealing with them..126. Ibrahim ben el Khawwas and the Christian King's Daughter ccclxxvii. Voyage of Sindbad the Sailor, The Seventh, iii. 224..The Twenty-Third Night of the Month..They have departed, but the steeds yet full of them remain, ii. 239..90. The Devout Prince cccci.? ? ? ? ? The huntress of th' eyes (60) by night came to me. "Turn in peace," [Quoth I to her;] "This is no time for visiting, I ween." .? ? ? ? ? Would we may live together and when we come to die, God grant the death-sleep bring me within her tomb to lie!.Now it chanced that a camel-driver, belonging to Kisra the king, lost certain camels and the king threatened him, if he found them not, that he would slay him. So he set out and plunged into the deserts till he came to the place where the damsel was and seeing her standing praying, waited till she had made an end of her prayer, when he went up to her and saluted her, saying, 'Who art thou?' Quoth she, 'I am a handmaid of God.' 'What dost thou in this desolate place?' asked he, and she said, 'I serve God the Most High.' When he saw her beauty and grace, he said to her, 'Harkye! Do thou take me to husband and I will be tenderly solicitous over thee and use thee with exceeding compassion and I will further thee in obedience to God the Most High.' But she answered, saying, 'I have no need of marriage and I desire to abide here [alone] with my Lord and His service; but, if thou wouldst deal compassionately with me and further me in the obedience of God the Most High, carry me to a place where there is water and thou wilt have done me a kindness.'44. Haroun er Reshid with the Damsel and Abou Nuwas cccxxxviii. When her husband came home, she said to him, 'I desire to go a-pleasuring.' And he said, ' With all my heart.' So he went, till he came to a goodly place, abounding in vines and water, whither he carried her and pitched her a tent beside a great tree; and she betook herself to a place beside the tent and made her there an underground hiding-place, [in which she hid her lover]. Then said she to her husband, 'I desire to mount this tree.' And he said, 'Do so.' So she climbed up and when she came to the top of the tree, she cried out and buffeted her face, saying, 'Lewd fellow that thou art, are these thy usages? Thou sworest [fidelity to me] and liedst.' And she repeated her speech twice and thrice..There was once a king named Suleiman Shah, who was goodly of polity and judgment, and he had a brother who died and left a daughter. So Suleiman Shah reared her on the goodliest wise and the girl grew up, endowed with reason and perfection, nor was there in her time a fairer than she. Now the king had two sons, one of whom he had appointed in himself that he would marry her withal, and the other purposed in himself that he would take her. The elder son's name was Belehwan and that of the younger Melik Shah, and the girl was called Shah Khatoun..ER RESHID AND THE BARMECIDES. (152).? ? ? ? ? Sore, sore doth rigour me beset, its onslaughts bring me near Unto the straitness of the grave, ere in the shroud I'm dight.

[Best Autumn in the Galaxy Writing Journal](#)

[Leftovers Are for Quitters Journal Notebook Blank Lined Ruled for Writing 6x9 120 Pages](#)

[The Influence of a Great French Teacher Can Never Be Erased Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)

[Eat Sleep Tenor Horn Repeat Appointment Book 2 Columns](#)

[Best Brussels Griffon in the Galaxy Writing Journal](#)

[The Amazing Nevaeh Fantastic Action Packed Writing Journal](#)

[Live Love Lake Journal Notebook Blank Lined Ruled for Writing 6x9 120 Pages](#)

[Love Is Magical Journal Notebook Blank Lined Ruled for Writing 6x9 120 Pages](#)

[I Just Really Like Unicorns Ok Unicorn Journal Notebook](#)
[Best Boxer in the Galaxy Writing Journal](#)
[The Amazing Piper Fantastic Action Packed Writing Journal](#)
[The Amazing Isaiah Fantastic Action Packed Writing Journal](#)
[The Amazing Parker Fantastic Action Packed Writing Journal](#)
[The Amazing Ruby Fantastic Action Packed Writing Journal](#)
[Plan on It 2019 Weekly Calendar Planner - Rainbow Heart Puzzle 14 Month Pocket Appointment Notebook](#)
[The Influence of a Great Psychology Teacher Can Never Be Erased Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)
[Gratitude Journal for Men Morning and Nightly Writing Prompts Mustache](#)
[The Amazing Oliver Fantastic Action Packed Writing Journal](#)
[Best Cane Corso in the Galaxy Writing Journal](#)
[Split Letter Personalized Name Journal - Gloria Elegant Flourish Capital Letter on Light Orchid Leather Look Background](#)
[Best Clumber Spaniel in the Galaxy Writing Journal](#)
[The Amazing Robert Fantastic Action Packed Writing Journal](#)
[Best Airedale in the Galaxy Writing Journal](#)
[Best Bearded Collie in the Galaxy Writing Journal](#)
[I Annoy You You Annoy Me Its Called Marriage Blank Line Journal](#)
[Im a Biology Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)
[Essential Oil Blending Log Book Workbook to Record New Recipes Intentions Uses Scents Benefits and Notes](#)
[Best Clara in the Galaxy Writing Journal](#)
[Eat Sleep Preach Notebook Fun Blank Lined Journal](#)
[Best Jack in the Galaxy Writing Journal](#)
[Im a Geometry Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)
[Blank Music Sheets Notebook Manuscript Paper Includes 12 Rows of Five Line Musical Staff with a Treble Clef for Use in Writing Music for Flute Violin Trumpet and Other Instruments](#)
[Best Ian in the Galaxy Writing Journal](#)
[Best Charlotte in the Galaxy Writing Journal](#)
[Dads F*cking Notebook Funny Dad Notebook Journal Gifts for Father](#)
[Im a Space Science Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)
[Calligraphy Practice Notebook Blank Hand Lettering Slanted Grid Practice Paper 100 Pages](#)
[Im a Law Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)
[I Love Turtles My Diary For Women and Teens 120 Blank Lined Pages 5 X 8](#)
[Best Chase in the Galaxy Writing Journal](#)
[Princess Natalie a Daily Diary for Girls Personalized Writing Journal Notebook for Girls Princess Crown Name Gift](#)
[Im a Auto Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)
[Im a Music Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)
[Princess Nora a Daily Diary for Girls Personalized Writing Journal Notebook for Girls Princess Crown Name Gift](#)
[Best Christopher in the Galaxy Writing Journal](#)
[Litchfield NY Journal Notebook Blank Lined Ruled for Writing 6x9 120 Pages](#)
[Im a Web Design Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)
[Great Aunt Ermintrudes Tree House](#)
[The Amazing Max Fantastic Action-Packed Writing Journal](#)
[The Ultimate 2019 Planner \(Cooking Edition \) Calendar + Planner + Goals + Organizer + Journal + Notebook January 2019 Through December 2019](#)
[Ice Cream Cart Stand Parlour Frozen Dessert Journal Notebook](#)
[The Groceries Can Wait A Trilogy](#)
[Its Always about the Money Blank Line Journal](#)
[Circo El Cuento No 7](#)
[Princess MacKenzie a Daily Diary for Girls Personalized Writing Journal Notebook for Girls Princess Crown Name Gift](#)
[How Shall I Tell an Alchemist? A Collection of Poems](#)

[Classy Sassy Little Bad Assy Blank Line Journal](#)

[Princess Summer a Daily Diary for Girls Personalized Writing Journal Notebook for Girls Princess Crown Name Gift](#)

[Princess Madison a Daily Diary for Girls Personalized Writing Journal Notebook for Girls Princess Crown Name Gift](#)

[Enchanted A Collection of Poetry Inspired by the Enchanted and the Haunted](#)

[Im a US Government Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)

[Im a Math Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)

[Im a Trigonometry Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)

[Liberty or Death Journal Notebook Blank Lined Ruled for Writing 6x9 120 Pages](#)

[Split Letter Personalized Name Journal - Beverly Elegant Flourish Capital Letter on Pea Green Leather Look Background](#)

[Im a Computer Science Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)

[Bible Verses for Our Kitchens Worksheets with Fill in the B _____](#)

[Im a Mechanic Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)

[Princess Carol a Daily Diary for Girls Personalized Writing Journal Notebook for Girls Princess Crown Name Gift](#)

[Im a Speech Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)

[Im a Ceramics Teacher Whats Your Superpower Blank Line Teacher Appreciation Notebook \(85 X 11 - 110 Pages\)](#)

[I Am a Journalist Blank Lined Journal to Write in - Ruled Writing Notebook](#)

[Rental Property Record Keeping](#)

[I Love Scuba Diving Blank Lined Journal to Write in - Ruled Writing Notebook](#)

[My Belongs to an Engineer Blank Lined Journal to Write in - Ruled Writing Notebook](#)

[Trust Me Im a Writer Blank Lined Journal to Write in - Ruled Writing Notebook](#)

[Coffee Power Up Journal Notebook Blank Lined Ruled for Writing 6x9 120 Pages](#)

[Without This I Cant Breath Under the Water Blank Lined Journal to Write in - Ruled Writing Notebook](#)

[Front Row Only A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages and a Funny Cover Slogan](#)

[Duas Hist](#)

[I Just Freakin Love Pirates Ok? Blank Lined Notebook Journal for Kids](#)

[If It Requires a Bra or a Pants Its Not Happening Today A 6x9 Inch Matte Softcover Journal Notebook with 120 Blank Lined Pages and a Funny Cover Slogan](#)

[Chihuahua Pocket Dog Notebook Journal Diary or Sketchbook with Wide Ruled Paper](#)

[Clan MacNeil Scottish Tartan Family Crest - Blank Lined Composition Notebook with Soft Matte Cover](#)

[I Love French Fries Journal](#)

[You Cant Dim My Sparkle Journal](#)

[I Wasnt Born This Fabulous But Here I Am 37 Years Later Killing It Blank Line Birthday Notebook \(85 X 11 - 110 Pages\)](#)

[Fire Rescue Fireman Journal Notebook Blank Lined Ruled for Writing 6x9 120 Pages](#)

[E=mc2 Some Immigrant Journal Notebook Blank Lined Ruled for Writing 6x9 120 Pages](#)

[Cocky Rooster Funny Journal Notebook Blank Lined Ruled for Writing 6x9 120 Pages](#)

[Primary Composition Book Draw Write Journal \(Cute and Whimsical Series\)](#)

[10 Twisted Tales Vol 3](#)

[Keeper of Snacks A 6x9 Inch Matte Softcover Journal Notebook with 120 Blank Lined Pages and a Funny Foodie Feast Cover Slogan](#)

[God So Loved the World He Made Home Health Nurses So That Everyone Could Be Loved and Cared for Blank Line Nurse Notebook \(85 X 11 - 110 Pages\)](#)

[In Guns We Trust Blank Line Journal](#)

[Clan MacLeod Scottish Tartan Family Crest - Blank Lined Composition Notebook with Soft Matte Cover](#)

[Slay the Day Happy 47th Birthday Blank Line Unicorn Birthday Notebook \(85 X 11 - 110 Pages\)](#)

[Cleveland or Nowhere Journal Notebook Blank Lined Ruled for Writing 6x9 120 Pages](#)

[Many Women Do Noble Things But You Excel Them All - Proverbs 31 29](#)

[21% Pianist 24% Middle Child 17% Jetsetter A 6x9 Inch Matte Softcover Journal Notebook with 120 Blank Lined Pages and a Funny Cover Slogan](#)