

GOLDEN HANDCUFFS THE SECRET HISTORY OF TRUMPS WOMEN

How many a king for my sweet sake with other kings hath vied, Still craving union with me and suing for my sight! I blessed him and thanked him and abode with him in all honour and consideration, till, after a little, the merchants came, even as he had said, and bought and sold and bartered; and when they were about to depart, my master came to me and said, 'The merchants are about to depart; arise, that thou mayst go with them to thy country.' So I betook myself to the folk, and behold, they had bought great store of elephants' bones and bound up their loads and embarked in the ship; and my master took passage for me with them and paid my hire and all that was chargeable upon me. (220) Moreover, he gave me great store of goods and we set sail and passed from island to island, till we traversed the sea and arrived at the port of our destination; whereupon the merchants brought out their goods and sold; and I also brought out that which was with me and sold it at a good profit. How many an one, with loss of wealth, hath turned mine enemy! There was once in the city of Hemadan (191) a young man of comely aspect and excellently skilled in singing to the lute, and he was well seen of the people of the city. He went forth one day of his city, with intent to travel, and gave not over journeying till his travel brought him to a goodly city. Now he had with him a lute and what pertained thereto, (192) so he entered and went round about the city till he fell in with a druggist, who, when he espied him, called to him. So he went up to him and he bade him sit down. Accordingly, he sat down by him and the druggist questioned him of his case. The singer told him what was in his mind and the other took him up into his shop and brought him food and fed him. Then said he to him, 'Arise and take up thy lute and beg about the streets, and whenas thou smellst the odour of wine, break in upon the drinkers and say to them, "I am a singer." They will laugh and say, "Come, [sing] to us." And when thou singest, the folk will know thee and bespeak one another of thee; so shall thou become known in the city and thine affairs will prosper.' Of me he got not what he sought and brideless did return, For that estrangement and disdain were pleasing in my sight. Yea, "Welcome! Fair welcome to those who draw near!" I called out aloud, as to meet you I flew..Barmecides, Haroun er Reshid and the Woman of the, i. 57..Now the king of the Greeks heard tell of the damsel (132) and of the beauty and grace wherewith she was gifted, wherefore his heart clave to her and he sent to seek her in marriage of Suleiman Shah, who could not refuse him. So he arose and going in to Shah Khatoun, said to her, 'O my daughter, the king of the Greeks hath sent to me to seek thee in marriage. What sayst thou?' She wept and answered, saying, 'O king, how canst thou find it in thy heart to bespeak me thus? Abideth there husband for me, after the son of my uncle?' 'O my daughter,' rejoined the king, 'it is indeed as thou sayest; but let us look to the issues of affairs. Needs must I take account of death, for that I am an old man and fear not but for thee and for thy little son; and indeed I have written to the king of the Greeks and others of the kings and said, "His uncle slew him," and said not that he [hath recovered and] is living, but concealed his affair. Now hath the king of the Greeks sent to demand thee in marriage, and this is no thing to be refused and fain would we have our back strengthened with him.' (133) And she was silent and spoke not..Now the king of the city was dead and had left no son, and the townfolk fell out concerning who should be king over them: and their sayings differed and their counsels, so that turmoil was like to betide between them by reason of this. At last, after long dissension, they came to an accord and agreed to leave the choice to the late king's elephant and that he unto whom he consented should be king and that they would not contest the commandment with him. So they made oath of this and on the morrow, they brought out the elephant and came forth to the utterward of the city; nor was there man or woman left in the place but was present at that time. Then they adorned the elephant and setting up the throne on his back, gave him the crown in his trunk; and he went round about examining the faces of the folk, but stopped not with any of them till he came to the banished king, the forlorn, the exile, him who had lost his children and his wife, when he prostrated himself to him and placing the crown on his head, took him up and set him on his back..My fortitude fails, my endeavour is vain, ii. 95..When the prince came before him, he sought of him his daughter in marriage, and the king said, 'Indeed, thou art her equal, but none dare name a man to her, because of her aversion to men.' So the prince pitched his tents under the windows of the princess's palace, till one day he got hold of one of her favourite slave-girls and gave her wealth galore. Quoth she to him, 'Hast thou a wish?' 'Yes,' answered he and acquainted her with his case; and she said, 'Indeed thou putttest thyself in peril.' Then he abode, flattering himself with false hopes, till all that he had with him was gone and the servants fled from him; whereupon quoth he to one in whom he trusted, 'I am minded to go to my country and fetch what may suffice me and return hither.' And the other answered, 'It is for thee to decide.' So they set out to return, but the way was long to them and all that the prince had with him was spent and his company died and there abode but one with him, on whom he loaded what remained of the victual and they left the rest and fared on. Then there came out a lion and ate the servant, and the prince abode alone. He went on, till his beast stood still, whereupon he left her and fared on afoot till his feet swelled.. 'If it must be and no help, admit Jerir.' So Adi went forth and admitted Jerir, who entered, saying: 4. The Three Apples lxviii. By Him whom I worship, indeed, I swear, O thou that mine eye dost fill, By Him in whose honour the pilgrims throng and fare to Arafat's hill, For love with your presence grows sweet, untroubled and life is serene And the star of our fortune burns bright, that clouds in your absence did veil. Were I cut off, beloved, from hope of thy return, Slumber, indeed, for ever my wakeful lids would flee. Your image midst mine eye sits nor forsakes me aye; Ye are my moons in gloom of night and shadowtide. So, O Aamir, haste thy going, e'en as I do, so may I Heal my sickness and the draining of the cup of love essay; So I stretch out my root neath the flood And my branches turn back to it there. ef. Story of the Barber's Sixth Brother clviii. e. The Barber's Story cxlix. aa. Story of Aziz and Azizeh cxliii. The wine was sweet to us to drink in plesance and

repose, And in a garden of the garths of Paradise we lay,.The merchant went out and returned to the old woman, who, seeing him changed of colour, said to him, 'What did he ask thee, [may God confound] his hoariness?' So he acquainted her with the case and she said to him, 'Fear not; I will bring thee forth of this [strait].' Quoth he, 'God requite thee with good!' And she said, 'To-morrow go to him with a stout heart and say, "The answer to that whereof thou askest me is that thou put the heads of two staves into one of the holes; then take the other two staves and lay them across the middle of the first two and stop with their heads the second hole and with their butts the fourth hole. Then take the butts of the first two staves and stop with them the third hole.'" (232).Woman, The Thief and the, i. 278..? ? ? ? e. The Rich Man and his Wasteful Son dcccxciii.? ? ? ? ? a. The Adventures of Beloukiya cccclxxxvi.When Abou Temam returned with [news of] the accomplishment of his errand and brought the presents and the letter, King Ilan Shah rejoiced in this and redoubled in showing him honour and made much of him. Some days thereafterward, the king of Turkestan sent his daughter and she went in to King Ilan Shah, who rejoiced in her with an exceeding joy and Abou Temam's worth was exalted in his sight. When the viziers saw this, they redoubled in envy and despite and said, 'An we contrive us not a device to rid us of this man, we shall perish of rage.' So they bethought them [and agreed upon] a device they should practise..The First Day..? ? ? ? ? i. The Credulous Husband dcccxcviii.The money-changer thought they did but finesse with him, that they might get the ass at their own price; but, when they went away from him and he had long in vain awaited their return, he cried out, saying, 'Woe!' and 'Ruin!' and 'Alack, my sorry chance!' and shrieked aloud and tore his clothes. So the people of the market assembled to him and questioned him of his case; whereupon he acquainted them with his plight and told them what the sharpers had said and how they had beguiled him and how it was they who had cajoled him into buying an ass worth half a hundred dirhems (47) for five thousand and five hundred. (48) His friends blamed him and a company of the folk laughed at him and marvelled at his folly and his credulity in accepting the sharpers' talk, without suspicion, and meddling with that which he understood not and thrusting himself into that whereof he was not assured..Accordingly, the servant carried this message to the lieutenant of police, who was standing at the assessor's door, and he said, "This is reasonable." Then said [the assessor] to the servant, "Harkye, O eunuch! Go and fetch us such an one the notary;" for that he was his friend [and it was he whose name he had forged as the drawer-up of the contract]. So the lieutenant of police sent after him and fetched him to the assessor, who, when he saw him, said to him, "Get thee to such an one, her with whom thou marriedst me, and cry out upon her, and when she cometh to thee, demand of her the contract and take it from her and bring it to us." And he signed to him, as who should say, "Bear me out in the lie and screen me, for that she is a strange woman and I am in fear of the lieutenant of police who standeth at the door; and we beseech God the Most High to screen us and you from the trouble of this world. Amen.".When the troops entered Baghdad, each of them alighted in his pavilion, whilst El Abbas encamped apart in a place near the Tigris and commanded to slaughter for the troops, each day, that which should suffice them of oxen and sheep and bake them bread and spread the tables. So the folk ceased not to come to him and eat of his banquet. Moreover, all the people of the country came to him with presents and rarities and he requited them many times the like of their gifts, so that the lands were filled with his tidings and the report of him was bruited abroad among the folk of the deserts and the cities..This was grievous to the princess and it irked her sore that he should not remember her; so she called her slave- girl Shefikeh and said to her, "Go to El Abbas and salute him and say to him, 'What hindereth thee from sending my lady Mariyeh her part of thy booty?'" So Shefikeh betook herself to him and when she came to his door, the chamberlains refused her admission, until they should have gotten her leave and permission. When she entered, El Abbas knew her and knew that she had somewhat of speech [with him]; so he dismissed his mamelukes and said to her, "What is thine errand, O handmaid of good?" "O my lord," answered she, "I am a slave-girl of the Princess Mariyeh, who kisseth thy hands and commendeth her salutation to thee. Indeed, she rejoiceth in thy safety and reproacheth thee for that thou breakest her heart, alone of all the folk, for that thy largesse embraceth great and small, yet hast thou not remembered her with aught of thy booty. Indeed, it is as if thou hadst hardened thy heart against her." Quoth he, "Extolled be the perfection of him who turneth hearts! By Allah, my vitals were consumed with the love of her [aforetime] and of my longing after her, I came forth to her from my native land and left my people and my home and my wealth, and it was with her that began the hardheartedness and the cruelty. Nevertheless, for all this, I bear her no malice and needs must I send her somewhat whereby she may remember me; for that I abide in her land but a few days, after which I set out for the land of Yemen.".7. Ali ben Bekkar and Shemsennehar clxix.So, when it was the foredawn hour, she tied his beard and spreading a veil over him, cried out, whereupon the people of the quarter flocked to her, men and women. Presently, up came El Merouzi, for the division of the money, and hearing the crying [of the mourners], said, 'What is to do?' Quoth they, 'Thy brother is dead;' and he said in himself, 'The accursed fellow putteth a cheat on me, so he may get all the money for himself, but I will do with him what shall soon bring him to life again.' Then he rent the bosom of his gown and uncovered his head, weeping and saying, 'Alas, my brother! Alas, my chief! Alas, my lord!' And he went in to the men, who rose and condoled with him. Then he accosted Er Razi's wife and said to her, 'How came his death about?' 'I know not,' answered she, 'except that, when I arose in the morning, I found him dead.' Moreover, he questioned her of the money and good that was with her, but she said, 'I have no knowledge of this and no tidings.'When the Khalif heard his verses, he took the cup from his hand and kissed it and drank it off and returned it to Aboulhusn, who made him an obeisance and filled and drank. Then he filled again and kissing the cup thrice, recited the following verses:.Then said he to her, 'By Allah, thou art the desire of the Commander of the Faithful! (182) So take the lute and sing a song that thou shalt sing to the Khalif, whenas thou goest in to him.' So she took the lute and tuning it, sang the following verses:.? ? ? ? ? When in the sitting-chamber we for merry-making sate, With thine eyes' radiance the place thou didst illuminate.When the morning morrowed, the draper went

out, still angered against his wife, and the old woman returned to her and found her changed of colour, pale of face, dejected and heart-broken. [So she questioned her of the cause of her dejection and she told her how her husband was angered against her (as she supposed) on account of the burns in the turban-cloth.] "O my daughter," rejoined the old woman, "be not concerned; for I have a son, a fine-drawer, and he, by thy life, shall fine-draw [the holes] and restore the turban-cloth as it was. "The wife rejoiced in her saying and said to her, "And when shall this be?" "To-morrow, if it please God the Most High," answered the old woman, "I will bring him to thee, at the time of thy husband's going forth from thee, and he shall mend it and depart forth-right." Then she comforted her heart and going forth from her, returned to the young man and told him what had passed..When King Kisra heard this, he redoubled in loveliking for her and affection and said to her, 'Do what thou wilt.' So he let bring a litter and carrying her therein to his dwelling-place, married her and entreated her with the utmost honour. Then he sent a great army to King Dadbin and fetching him and his vizier and the chamberlain, caused bring them before him, unknowing what he purposed with them. Moreover, he caused set up for Arwa a pavilion in the courtyard of his palace and she entered therein and let down the curtain before herself. When the servants had set their seats and they had seated themselves, Arwa raised a corner of the curtain and said, 'O Kardan, rise to thy feet, for it befitteth not that thou sit in the like of this assembly, before this mighty King Kisra.' When the vizier heard these words, his heart quaked and his joints were loosened and of his fear, he rose to his feet. Then said she to him, 'By the virtue of Him who hath made thee stand in this place of standing [up to judgment], and thou abject and humiliated, I conjure thee speak the truth and say what prompted thee to lie against me and cause me go forth from my house and from the hand of my husband and made thee practise thus against a man, (117) a true believer, and slay him. This is no place wherein leasing availeth nor may prevarication be therein.'100. The Lovers of the Benou Tai ccccx.?? ?? ? For death in your absence to us was decreed; But, when ye came back, we were quickened anew..128. The Ferryman of the Nile and the Hermit ccclxxix.?? ?? ? j. The Enchanted Springs dccccxxxvi. There was once, of old days and in bygone ages and times, a king of the kings of the time, by name Shah Bekht, who had troops and servants and guards galore and a vizier called Er Rehwan, who was wise, understanding, a man of good counsel and a cheerful acceptor of the commandments of God the Most High, to whom belong might and majesty. The king committed to him the affairs of his kingdom and his subjects and said according to his word, and on this wise he abode a long space of time..So they all arose and repaired to El Anca, who abode in the Mountain Caf. (248) When she saw them, she rose to them and saluted them, saying, 'O my ladies, may I not be bereaved of you!' Quoth Wekhimeh to her, 'Who is like unto thee, O Anca? Behold, Queen Es Shuhba is come to thee.' So El Anca kissed the queen's feet and lodged them in her palace; whereupon Tuhfeh came up to her and fell to kissing her and saying, 'Never saw I a goodlier than this favour.' Then she set before them somewhat of food and they ate and washed their hands; after which Tuhfeh took the lute and played excellent well; and El Anca also played, and they fell to improvising verses in turns, whilst Tuhfeh embraced El Anca every moment. Quoth Es Shuhba, 'O my sister, each kiss is worth a thousand dinars;' and Tuhfeh answered, 'Indeed, a thousand dinars were little for it.' Whereat El Anca laughed and on the morrow they took leave of her and went away to Meimoun's palace. (249).? ? ? ? Thy loss is the fairest of all my heart's woes; My case it hath altered and banished repose..Melik (El) Ez Zahir Rukneddin Bibers el Bundudari and the Sixteen Officers of Police, ii. 117..? ? ? ? l. The Three Men and our Lord Jesus dcccci.?? ?? ? Whenas the fire of passion flamed in my breast, with tears, Upon the day of wailing, to quench it I was fain..Then the Khalif summoned her to his presence a fourth time and said to her, "O Sitt el Milah, sing." So she improvised and sang the following verses:I marvelled at this with the utmost wonderment and knew that he was of the sons of the pious. So I bestirred myself for his release and tended him [till he recovered] and besought him of quittance and absolution of responsibility'.? ? ? ? p. The Man who saw the Night of Power dccccxciii.The kings of the Jinn were moved to delight by that fair singing and fluent speech and praised Tuhfeh; and Queen Kemeriyeh rose to her and embraced her and kissed her between the eyes, saying, 'By Allah, it is good, O my sister and solace of mine eyes and darling of my heart!' Then said she, 'I conjure thee by Allah, give us more of this lovely singing.' And Tuhfeh answered with 'Harkening and obedience.' So she took the lute and playing thereon after a different fashion from the former one, sang the following verses:.118. The Merchant of Cairo and the Favourite of the Khalif El Mamoun El Hikim bi Amrillak M. One day, there came a ship and in it a merchant from their own country, who knew them and rejoiced in them with an exceeding joy and clad them in goodly apparel. Moreover, he acquainted them with the manner of the treachery that had been practised upon them and counselled them to return to their own land, they and he with whom they had made friends, (254) assuring them that God the Most High would restore them to their former estate. So the king returned and the folk joined themselves to him and he fell upon his brother and his vizier and took them and clapped them in prison..? ? ? ? b. The Second Officer's Story dccccxxii. When the folk heard his words, they talked of letting him go; but the Persian said, 'O folk, let not his speech beguile you. This fellow is none other than a thief who knoweth how to sing, and when he happeneth on the like of us, he is a singer.' 'O our lord,' answered they, 'this man is a stranger, and needs must we release him.' Quoth he, 'By Allah, my heart revolteth from this fellow! Let me make an end of him with beating.' But they said, 'Thou mayst nowise do that' So they delivered the singer from the Persian, the master of the house, and seated him amongst them, whereupon he fell to singing to them and they rejoiced in him..74. The Simpleton and the Sharper ccclxxxviii. Fair fall the maid whose loosened locks her cheeks do overcloud! iii. 191..? ? ? ? q. Khelbes and his Wife and the Learned Man dccccvi. When the king heard this, he said, "Restore him to the prison till the morrow, so we may look into his affair; for that deliberation in affairs is advisable and the slaughter of this [youth] shall not escape [us]." Therewithal the young man was moved to delight and exclaimed, "By Allah, thou sayest well, O Sitt el Milan! Let me hear more." Then he handselled her with fifty dinars and

they drank and the cups went round among them; and her seller said to her, "O Sitt el Milah, this is the season of leave-taking; so let us hear somewhat on the subject." Accordingly she struck the lute and avouching that which was in her heart, sang the following verses: When the king had read this letter, he rejoiced with an exceeding joy and bestowed on me great store of presents and entreated me with the utmost honour. Some days after this, I sought of him leave to depart, but he granted it not to me save after much pressing. So I took leave of him and shipped with divers merchants and others, intending for my own country and having no desire for travel or traffic. We sailed on, without ceasing, till we had passed many islands; but, one day, as we fared on over a certain tract of the sea, there came forth upon us a multitude of boats full of men like devils, clad in chain-mail and armed with swords and daggers and bows and arrows, and surrounded us on every side. They entreated us after the cruellest fashion, smiting and wounding and slaying those who made head against them, and taking the ship, with the crew and all that were therein, carried us to an island, where they sold us all for a low price. A rich man bought me and taking me into his house, gave me to eat and drink and clothed me and entreated me kindly, till my heart was comforted and I was somewhat restored..8. Ali ben Bekkar and Shemsennehar clxiii.???? For thy sweet sake, as 'twere, indeed, an exile I had been, Lone and deserted I became, lamenting, weeping-eyed..When the prefect saw this, he said, "By Allah, the captain is excused!" Then my comrades came round about me and sprinkled water on my face, [till I came to myself.] when I arose and accosting the Cadi, who was covered with confusion, said to him, "Thou seest that suspicion is fallen on thee, and indeed this affair is no light matter, for that this woman's family will assuredly not sit down under her loss." Therewith the Cadi's heart quaked and he knew that the suspicion had reverted upon him, wherefore his colour paled and his limbs smote together; and he paid of his own money, after the measure of that which he had lost, so we would hush up the matter for him. (106) Then we departed from him in peace, whilst I said in myself, "Indeed, the woman deceived me not."???? 'Twas not of wine that I had drunk; her mouth's sweet honeyed dews It was intoxicated me with bliss and ravishment..???? If the rose be entitled the pride of the morn, Before me nor after she wins it, I ween..Midmost that meadow was a palace soaring high into the air, with battlements of red gold, set with pearls and jewels, and a two-leaved gate; and in the gateway thereof were much people of the chiefs of the Jinn, clad in sumptuous apparel. When they saw the old man, they all cried out, saying, 'The Lady Tuhfeh is come!' And as soon as she reached the palace-gate, they came all and dismounting her from the horse's back, carried her into the palace and fell to kissing her hands. When she entered, she beheld a palace whereof never saw eyes the like; for therein were four estrades, one facing other, and its walls were of gold and its ceilings of silver. It was lofty of building, wide of continence, and those who beheld it would be puzzled to describe it. At the upper end of the hall stood a throne of red gold, set with pearls and jewels, unto which led up five steps of silver, and on the right thereof and on its left were many chairs of gold and silver; and over the dais was a curtain let down, gold and silver wrought and brodered with pearls and jewels..The End..Oft as my yearning waxeth, my heart consoleth me, ii. 228..When the day departed and the evening came, the king sat in his privy chamber and summoned the vizier, who presented himself to him and he questioned him of the story. So the vizier said, "Know, O august king, that..34. The City of Irem dxxxviii.?OF LOOKING TO THE ISSUES OF AFFAIRS..When Dabdin heard this, he burnt with rage and said to one of his eunuchs, (115) 'Go and slay her in her chamber.' But the eunuch said to him, 'O king, may God prolong thy continuance! Indeed, the killing of her may not be at this time; but do thou bid one of thine eunuchs take her up on a camel and carry her to one of the trackless deserts and cast her down there; so, if she be at fault, God shall cause her to perish, and if she be innocent, He will deliver her, and the king shall be free from sin against her, for that this damsel is dear to thee and thou slewest her father by reason of thy love for her.' Quoth the king, 'By Allah, thou sayst sooth!' Then he bade one of his eunuchs carry her on a camel to one of the far-off deserts and there leave her and go away, and he forbade [him] to prolong her torment. So he took her up and betaking himself with her to the desert, left her there without victual or water and returned, whereupon she made for one of the [sand-]hills and ranging stones before her [in the form of a prayer-niche], stood praying..????? b. The Fakir and his Pot of Butter dcccii.And for another story of the same kind,' continued the officer.,Damascus is all gardens decked for the pleasance of the eyes, iii. 9..Therewithal Queen Es Shuhba was moved to delight and said, 'Well done, O Tuhfeh! Let me have more of thy singing.' So she smote the lute and changing the mode, improvised the following verses on the moss-rose:..When came the night, the king summoned his vizier and bade him tell the story of the king who lost kingdom and wife and wealth. "Hearkening and obedience," replied Er Rehwan. "Know, O king, that..So she gave him all that she possessed and he sold it and paid the rest of her price; after which there remained to him a hundred dirhems. These he spent and lay that night with the damsel in all delight of life, and his soul was like to fly for joy; but when he arose in the morning, he sat weeping and the damsel said to him, 'What aileth thee to weep?' And he said, 'I know not if my father be dead, and he hath none other heir but myself; and how shall I win to him, seeing I have not a dirhem?' Quoth she, 'I have a bracelet; do thou sell it and buy small pearls with the price. Then bray them and fashion them into great pearls, and thereon thou shalt gain much money, wherewith we may make our way to thy country.' So he took the bracelet and repairing to a goldsmith, said to him, 'Break up this bracelet and sell it.' But he said, 'The king seeketh a good (183) bracelet; I will go to him and bring thee the price thereof.' So he carried the bracelet to the Sultan and it pleased him greatly, by reason of the goodliness of its workmanship. Then he called an old woman, who was in his palace, and said to her, 'Needs must I have the mistress of this bracelet, though but for a single night, or I shall die.' And the old woman answered, 'I will bring her to thee.'..When the dead man found himself alone, he sprang up, as he were a Satan, and donning the washer's clothes, (39) took the bowls and water-can and wrapped them up in the napkins. Then he took his shroud under his arm and went out. The doorkeepers thought that he was the washer and said to him, 'Hast thou made an end of the washing, so we may tell the Amir?' 'Yes,' answered the sharper and

made off to his lodging, where he found El Merouzi soliciting his wife and saying to her, 'Nay, by thy life, thou wilt never again look upon his face; for that by this time he is buried. I myself escaped not from them but after travail and trouble, and if he speak, they will put him to death.' Quoth she, 'And what wilt thou have of me?' 'Accomplish my desire of thee,' answered he, 'and heal my disorder, for I am better than thy husband.' And he fell a-toying with her..The young man marvelled at his story and lay the night with him; and when he arose in the morning, he found his strays. So he took them and returning [to his family.], acquainted them with what he had seen and that which had betided him. Nor," added the vizier, "is this more marvellous or rarer than the story of the king who lost kingdom and wealth and wife and children and God restored them unto him and requited him with a kingdom more magnificent than that which he had lost and goodlier and rarer and greater of wealth and elevation." .36. The Mock Khalif dxliiii. Sharper, Story of the Old, ii. 187..96. Adi ben Zeid and the Princess Hind ccccv. The Fifteenth Night of the Month..Craft, Women's, ii. 287..? ? ? ? ? And when my feet trod earth, "Art slain, that we should fear," Quoth they, "or live, that we may hope again thy sight?". When it was eventide, the king summoned the vizier and sought of him the story of the King and the Tither, and he said, "Know, O king, that King Shah Bekht and His Vizier Er Rehwan. What strength have I solicitude and long desire to bear, iii. 20..? ? ? ? ? Accuse me falsely, cruelly entreat me; still ye are My heart's beloved, at whose hands no rigour I resent..The Twenty-Sixth Night of the Month..Now this present was a cup of ruby, a span high and a finger's length broad, full of fine pearls, each a mithcal (211) in weight and a bed covered with the skin of the serpent that swalloweth the elephant, marked with spots, each the bigness of a dinar, whereon whoso sitteth shall never sicken; also an hundred thousand mithcals of Indian aloes-wood and thirty grains of camphor, each the bigness of a pistachio-nut, and a slave-girl with her paraphernalia, a charming creature, as she were the resplendent moon. Then the king took leave of me, commending me to the merchants and the captain of the ship, and I set out, with that which was entrusted to my charge and my own good, and we ceased not to pass from island to island and from country to country, till we came to Baghdad, when I entered my house and foregathered with my family and brethren..So she made ready and setting out, traversed the deserts and spent treasures till she came to Sejestan, where she called a goldsmith to make her somewhat of trinkets. [Now the goldsmith in question was none other than the prince's friend]; so, when he saw her, he knew her (for that the prince had talked with him of her and had depicted her to him) and questioned her of her case. She acquainted him with her errand, whereupon he buffeted his face and rent his clothes and strewed dust on his head and fell a-weeping. Quoth she, 'Why dost thou thus?' And he acquainted her with the prince's case and how he was his comrade and told her that he was dead; whereat she grieved for him and faring on to his father and mother, [acquainted them with the case]..?Story of Prince Bihzad..Term, Of the Appointed, i. 147..? ? ? ? ? For 'twixt the closing of an eye and th'opening thereof, God hath it in His power to change a case from foul to fair..Now it was the night-season. So the soldiers carried him without the city, thinking to crucify him, when, behold, there came out upon them thieves and fell in on them with swords and [other] weapons. Thereupon the guards left him whom they purposed to put to death [and took to flight], whilst the man who was going to slaughter fled forth at a venture and plunging into the desert, knew not whither he went before he found himself in a thicket and there came out upon him a lion of frightful aspect, which snatched him up and set him under him. Then he went up to a tree and tearing it up by the roots, covered the man therewith and made off into the thicket, in quest of the lioness..O friends, the East wind waxeth, the morning draweth near, iii. 123..? ? ? ? ? Sore, sore doth rigour me beset, its onslaughts bring me near Unto the straitness of the grave, ere in the shroud I'm dight.

[Yackety Yack \[Serial\] Volume 1977](#)

[Verlustdemokratie Die Drei Verlustebenen Der Demokratie](#)

[Catholic East Anglia A History of the Catholic Faith in Norfolk Suffolk Cambridgeshire and Peterborough](#)

[Fan Phenomena James Bond](#)

[Jazzharmonielehre Grundlagenwissen \(German Language Edition\) Book CD](#)

[University Police Officer II](#)

[Bibliographischer Monatsbericht Uber Neu Erschienene Schul- Universitats- Und Hochschulschriften](#)

[Advanced Custom Motorcycle Painting](#)

[IC Rc Co-Occurring Disorders Professional Examination](#)

[Briefwechsel Von Katharina Elisabeth Goethe](#)

[Zak and the Zone](#)

[Lebensgeschichte](#)

[Geschichte Von Polen](#)

[Poona I - Briefe an Die Eltern](#)

[Wondering about the World About Autism Spectrum Conditions](#)

[Kurt Kren Structural Films](#)

[Lexikon Der Hamburgischen Schriftsteller Bis Zur Gegenwart](#)

[Nadia Kaabi-Linke Matter Matters](#)

[Dem Blues Auf Den Fersen](#)

[Fan Phenomena The Lord of the Rings](#)
[The Land of the Holy Rivers An Academic Research in History Geography and Legend](#)
[Urmensch Und Spatkultur Philosophische Ergebnisse Und Aussagen](#)
[A Framework for the Good](#)
[Sammy Ferals Diaries of Weird Dragon Gold](#)
[Silvermane A Western Quartet](#)
[Code of Federal Regulations Title 20 Employees Benefits Parts 657-End 2017](#)
[Lettres a Franz Xavier Von Zach \(1792-1815\)](#)
[When Sun Meets Moon Gender Eros and Ecstasy in Urdu Poetry](#)
[XCOR Developing the Next Generation Spaceplane](#)
[Tropologies Ethics and Invention in England c 1350-1600](#)
[Quilts Presidential and Patriotic](#)
[John Raimondi Drawing to Sculpture](#)
[Nation Pride and Dignity Borg Olivier and the National Anthem](#)
[Developing Expressive Language in Verbal Students with Autism Using Rapid Prompting Method](#)
[Time for Kids Informational Text Grade K Readers Set 2 10-Book Spanish Set](#)
[Stitches to riches? apparel employment trade and economic development in South Asia](#)
[Code of Federal Regulations Title 26 Internal Revenue Parts 30-39 2017](#)
[Code of Federal Regulations Title 26 Internal Revenue Parts 50-299 2017](#)
[The Gulf Monarchies and Climate Change Abu Dhabi and Qatar in an Era of Natural Unsustainability](#)
[Sammy Ferals Diaries of Weird Yeti Rescue](#)
[The 90 Years of Nurburgring The History of the Famous Nordschleife](#)
[The well-being of children in the UK](#)
[Jahrbucher Des Deutschen Reichs Unter Konrad II](#)
[Temudschin Der Unerschutterliche](#)
[Studyguide for Financial Accounting Tools for Business Decision Making by Kimmel Paul D ISBN 9781118344262](#)
[Neutralitat Der Eidgenossenschaft Die](#)
[Ersten Feldzuge Napoleon Bonapartes in Italien Und Deutschland Die](#)
[The Builder \(Williams House Volume I\)](#)
[Studyguide for International Economics by Gerber James ISBN 9780133405033](#)
[Greats](#)
[Studyguide for International Economics by Gerber James ISBN 9780133407938](#)
[Augustus Und Seine Zeit](#)
[Studyguide for Marketing by Solomon Michael R ISBN 9780134024714](#)
[Studyguide for Communicating at Work Strategies for Success in Business and the Professions by Adler Ronald ISBN 9780078036804](#)
[IV Jahresbericht Der Geographischen Gesellschaft Zu Greifswald](#)
[Anfange Der Kultur Und Das Orientalische Altertum in Religion Dichtung Und Kunst Die](#)
[World to Come The Baltimore Uprising Militant Racism and History](#)
[Studyguide for Business Ethics by Ferrell O C ISBN 9781133708551](#)
[Studyguide for Business Communication Developing Leaders for a Networked World by Cardon Peter ISBN 9780077691097](#)
[Studyguide for Mathematical Applications for the Management Life and Social Sciences by Harshbarger Ronald J ISBN 9781133106234](#)
[Introduction to Smooth Muscle Mechanics](#)
[International Expansion Process for Smes a Strategic Analysis of the Oil Field Supply and Services Company Benood](#)
[Goodbye to Thes Collages and Metafiction](#)
[Street Strategy to Reach Edify Empower Teens](#)
[Amelioration Des Procedes Traditionnels de Production Du Daddawa](#)
[Humanitarian Economics War Disaster and the Global Aid Market](#)
[Europa Von a Bis Z Taschenbuch Der Europaischen Integration](#)
[Saving Montgomery Sole](#)
[Acne Scars](#)

[Evidenzbasierte Padagogik Sonderpadagogische Einwände](#)

[Encaustic Art in the Twenty-First Century](#)

[Transsexualitat - Transidentitat Begutachtung Begleitung Therapie](#)

[Texts and Lessons for Content-Area Writing With More Than 50 Texts from National Geographic the New York Times Prevention the Washington Post Smithsonian Harvard Business Review and Many Others](#)

[Indigenous Bodies Maya Minds Religion and Modernity in a Transnational Kiche Community](#)

[50 Landmark Cameras That Changed Photography](#)

[The Reluctant Film Art of Woody Allen](#)

[Interactive DVD Lecture Series for Intermediate Algebra](#)

[Islamic Corporate Social Responsibility](#)

[The Iron Road in the Prairie State The Story of Illinois Railroading](#)

[Dangerous Doctrine How Obamas Grand Strategy Weakened America](#)

[Sportster Buell Engine Hop-Up Guide Harley-Davidson](#)

[The Tradition A New History of Welsh Art](#)

[Juristische Methodenlehre](#)

[Ablass Und Reformation - Erstaunliche Koharenzen](#)

[Studyguide for Managerial Economics Business Strategy by Baye Michael ISBN 9780077804800](#)

[Allgemeine Kulturgeschichte Von Der Urzeit Bis Auf Die Gegenwart](#)

[Bob Miller Always Working](#)

[Theologischer Jahresbericht](#)

[Drawing with a Sewing Needle](#)

[A Chinese and English Vocabulary in the Pekinese Dialect](#)

[Studyguide for Business Driven Information Systems by Baltzan Paige ISBN 9780077724979](#)

[Studyguide for Practical Business Math Procedures by Slater Jeffrey ISBN 9780073377544](#)

[Studyguide for Financial Services Management A Qualitative Approach by Falconer Stewart ISBN 9780415829212](#)

[Studyguide for College Mathematics for Business Economics Life Sciences and Social Sciences by Barnett ISBN 9780321947383](#)

[Vorlesungen Über Die Kirchengeschichte Des Mittelalters](#)

[Die Falschen Und Fingirten Druckorte](#)

[Studyguide for Algebra and Trigonometry Bk 2 Structure and Method Book 2 by Staff McDougal-Littell Publishing ISBN 9780395977255](#)

[Genetische Darstellung Der Platonischen Ideenlehre](#)

[Studyguide for Marketing by Grewal ISBN 9780077729028](#)

[Auftreten Der Cholera in Hamburg in Dem Zeitraume Von 1831-1893 Das](#)
