

# REPUBLIK DEUTSCHLAND EINE WIRTSCHAFTLICHE ANALYSE UNTER BERUCKS

For love with your presence grows sweet, untroubled and life is serene And the star of our fortune burns bright, that clouds in your absence did veil..As for the woman, whenas the man went out from her, she resolved to depart; so she went forth, saying in herself, 'There is no journeying for me in woman's attire.' Then she donned men's apparel, such as is worn of the pious, and set out and wandered over the earth; nor did she leave going till she entered a certain city. Now the king of that city had an only daughter in whom he gloried and whom he loved, and she saw the devotee and deeming her a pilgrim youth, said to her father, 'I would fain have this youth take up his abode with me, so I may learn of him wisdom and renunciation and religion.' Her father rejoiced in this and commanded the [supposed] pilgrim to take up his sojourn with his daughter in his palace. Now they were in one place and the king's daughter was strenuous to the utterest in continence and chastity and nobility of mind and magnanimity and devotion to the worship of God; but the ignorant slandered her (5) and the folk of the realm said, 'The king's daughter loveth the pilgrim youth and he loveth her.' Then said she to him, "O chief of the kings, the wise say, 'The kingship is a building, whereof the troops are the foundation,' and whenas the foundation is strong, the building endureth; wherefore it behoveth the king to strengthen the foundation, for that they say, 'Whenas the foundation is weak, the building falleth.' On like wise it behoveth the king to care for his troops and do justice among his subjects, even as the owner of the garden careth for his trees and cutteth away the weeds that have no profit in them; and so it behoveth the king to look into the affairs of his subjects and fend off oppression from them. As for thee, O king," continued Shehrzad, "it behoveth thee that thy vizier be virtuous and versed in the knowledge of the affairs of the folk and the common people; and indeed God the Most High hath named his name (166) in the history of Moses (on whom be peace!) whenas He saith, [Quoth Moses] 'And make me a vizier of my people, Aaron [my brother]. (167) Could a vizier have been dispensed withal, Moses ben Imran had been worthier [than any of this dispensation]. (168).? ? ? ? Your coming to-me-ward, indeed, with "Welcome! fair welcome!" I hail. Your sight to me gladness doth bring and banisheth sorrow and bale;.When she had made an end of her song, she wept till she made the bystanders weep and the Lady Zubeideh condoled with her and said to her, "God on thee, O Sitt el Milah, sing us somewhat, so we may hearken to thee." "Hearkening and obedience," answered the damsel and sang the following verses:Foul-favoured Man and his Fair Wife, The, ii. 61..? ? ? ? Persist not on my weakness with thy disdain nor be Treason and breach of love its troth to thee attributed;? ? ? ? b. The Second Voyage of Sindbad the Sailor dxliii.Wife, The Old Woman and the Draper's, ii. 55..Now the king had a brother, who envied him and would fain have been in his place; and when he was weary of looking for his death and the term of his life seemed distant unto him, he took counsel with certain of his partisans and they said, 'The vizier is the king's counsellor and but for him, there would be left the king no kingdom.' So the king's brother cast about for the ruin of the vizier, but could find no means of accomplishing his design; and when the affair grew long upon him, he said to his wife, 'What deemest thou will advantage us in this?' Quoth she, 'What is it?' And he replied, 'I mean in the matter of yonder vizier, who inciteth my brother to devoutness with all his might and biddeth him thereto, and indeed the king is infatuated with his counsel and committeth to him the governance of all things and matters.' Quoth she, 'Thou sayst truly; but how shall we do with him?' And he answered, 'I have a device, so thou wilt help me in that which I shall say to thee.' Quoth she, 'Thou shall have my help in whatsoever thou desirest.' And he said, 'I mean to dig him a pit in the vestibule and dissemble it artfully.'? ? ? ? What is there in the tents? Their burdens are become A lover's, whose belov'd is in the litters' shrined..Meanwhile, his father and mother had gone round about all the islands of the sea in quest of him and his brother, hoping that the sea might have cast them up, but found no trace of them; so they despaired of finding them and took up their abode in one of the islands. One day, the merchant, being in the market, saw a broker, and in his hand a boy he was calling for sale, and said in himself, 'I will buy yonder boy, so I may console myself with him for my sons.' So he bought him and carried him to his house; and when his wife saw him, she cried out and said, 'By Allah, this is my son!' So his father and mother rejoiced in him with an exceeding joy and questioned him of his brother; but he answered, 'The sea parted us and I knew not what became of him.' Therewith his father and mother consoled themselves with him and on this wise a number of years passed..118. The Jewish Cadi and his Pious Wife ccclxv.This story pleased King Shah Bekht and he marvelled thereat; but the vizier said to him, "This story is not more extraordinary than that of the rich man who married his fair daughter to the poor old man." The king's mind was occupied with the [promised] story and he bade the vizier withdraw to his lodging. So he [returned to his house and] abode there the rest of the night and the whole of the following day..So Kemeriyeh cried out to an Afrit of the Afrits and a calamity of the calamities, (240) by name El Ased et Teyyar, (241) and said to him, 'Go with my message to the Crescent Mountain, the abiding-place of Meimoun the Sworder, and enter in to him and salute him in my name and say to him, "How canst thou be assured for thyself, O Meimoun? (242) Couldst thou find none on whom to vent thy drunken humour and whom to maltreat save Tuhfeh, more by token that she is a queen? But thou art excused, for that thou didst this not but of thine intoxication, and the Shekh Aboutawaif pardoneth thee, for that thou wast drunken. Indeed, thou hast outraged his honour; but now restore her to her palace, for that she hath done well and favoured us and done us service, and thou knowest that she is presently our queen. Belike she may bespeak Queen Es Shuhba, whereupon the matter will be aggravated and that wherein there is no good will betide. Indeed, thou wilt get no tittle of profit [from this thine enterprise]; verily, I give thee good counsel, and so peace be on thee!'"Now he had no treasure; but the thief believed him not and insisted upon him with threats and blows. When he saw that he got no profit of him, he said to him, 'Swear by the oath of divorce from thy wife (247) [that thou hast nothing].' So he swore and his wife said to him, 'Out on thee! Wilt thou divorce me? Is not the treasure buried in

yonder chamber?' Then she turned to the thief and conjured him to multiply blows upon her husband, till he should deliver to him the treasure, concerning which he had sworn falsely. So he drubbed him grievously, till he carried him to a certain chamber, wherein she signed to him that the treasure was and that he should take it up..110. King Shah Bekhi and his Vizier Er Rehwan dcccxxxv.22. Alaeddin Abou esh Shamat ccl.Sons, Story of King Suleiman Shah and his, i. 150..138. Hind Daughter of En Numan and El Hejjaj dclxxxi.Presently, she came to me again and I said to her, "Here is thy money and I have gained [with it] other thousand dinars." Quoth she, "Keep it by thee and take these other thousand dinars. As soon as I have departed from thee, go thou to Er Rauzeh (183) and build there a goodly pavilion, and when the building thereof is accomplished, give me to know thereof." So saying, she left me and went away. As soon as she was gone, I betook myself to Er Rauzeh and addressed myself to the building of the pavilion, and when it was finished, I furnished it with the goodliest of furniture and sent to the lady to tell her that I had made an end of its building; whereupon she sent back to me, saying, "Let him meet me to-morrow at daybreak at the Zuweyleh gate and bring with him a good ass." So I got me an ass and betaking myself to the Zuweyleh gate, at the appointed time, found there a young man on horse- back, awaiting her, even as I awaited her..? ? ? ? ? "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, whereat it boots not to repine."

[The Hermetical Triumph or the Victorious Philosophical Stone A Treatise More Compleat and More Intelligible Than Any Extant Concerning the Hermetical Magistry Translated from the French To Which Is Added the Ancient War of the Knights](#)

[Flowers of Beauty - Visions of Beauty](#)

[Vindicii Contra Tyrannos A Defence of Liberty Against Tyrants or of the Lawful Power of the Prince Over the People and of the People Over the Prince](#)

[One First Christmas](#)

[The Harmony of the World Being a Discourse of God Heaven Angels Stars Planets Earth the Miraculous Descensions and Ascensions of Spirits with the Nature and Harmony of Mans Body the Art of Preparing Rosie Crucian Medicines to Cure All Diseases](#)

[Roary the Lion](#)

[Never Alone A Covenant with the Spirit](#)

[Through It All I Made It](#)

[Savior First Day in School](#)

[A New Beginning My Second Edition of Sonnets](#)

[Storywriter Duos](#)

[I am Alive](#)

[Stop It! Stop It! Stop It!](#)

[Wilbert the Worm](#)

[The Supplanter](#)

[Book Four Sit in Fever](#)

[Creating Your Best Self to Receive Your Best Life](#)

[What Happens to Numbers 1 to 10? Lets Have Fun Counting Numbers](#)

[Bruised Too Be Used](#)

[Unsolved Equations](#)

[Of God and Man](#)

[My Brothers Blood A Comparative Study of Three Major Religions](#)

[Heroes the Travelers of Time](#)

[Choices and Destiny](#)

[The Curious Kitten](#)

[That Jam Book](#)

[NRSV Standard Bible Hardcover Black](#)

[Feathers from the Angels Wing Poems Inspired by the Paintings of Piero della Francesca](#)

[Flesh And Bone](#)

[Near-Death Experiences Understanding Our Visions of the Afterlife](#)

[Hail Caesar! UV](#)

[Yanks and Limeys Alliance Warfare in the Second World War](#)

[The Happy Medium Life Lessons from the Other Side](#)

[Design By Thinking One Hundred Thoughts about Corporate and Brand Identity](#)

[Myths Legends](#)

[So You Want to Work in a Casino Really?](#)

[Touched By An Angel Season 3](#)

[Read Write Inc Phonics Get Writing! Green Book Pack of 10](#)

[valkerpsychologie-i>-in-germany-1851-1955.pdf">The Mind of the Nation i>VAIkerpsychologie i> in Germany 1851-1955](#)

[Sarong Party Girls A Novel](#)

[Carnival of the Animals](#)

[Go Photo! An activity book for kids](#)

[Touched By An Angel Season 6](#)

[Read Write Inc Phonics Get Writing! Orange Book Pack of 10](#)

[Lalangue Sinthome Jouissance and Nomination A Reading Companion and Commentary on Lacans Seminar XXIII on the Sinthome](#)

[Touched By An Angel Season 7](#)

[Small Business For Dummies - Australia New Zealand](#)

[Hawaii the Big Island Revealed The Ultimate Guidebook](#)

[Braza Tastes from a Brazilian Barbecue](#)

[Bloomsbury South The Arts in Christchurch 1933-1953](#)

[Rainbow Magic The School Days Fairies 5 Book Gift Pack including Tilly the Teacher Special plus a Rainbow Magic Doll](#)

[DK Eyewitness Travel Guide Caribbean](#)

[#UntitledTwo Neu! Reekie!](#)

[Cinnamon Squares](#)

[National Geographic Kids La Bo?te ? Lecture 2](#)

[Pets in Pictures](#)

[Remembering Sam The Life and Times of Sam Galbraith](#)

[Drought-Resistant Planting Lessons from Beth Chattos Gravel Garden](#)

[Outdoors Simple Delicious Food for Barbecues Spits and Open Fires](#)

[1000 Football Clubs Champions of the Beautiful Game](#)

[El Manual del Tatuaje Polinesio Gu a Pr ctica Para Crear Tatuajes Polinesios Significativos](#)

[Pushing Brilliance](#)

[Figure It Out! Drawing Essential Poses The Beginners Guide to the Natural-Looking Figure](#)

[Life Lens Seeing Your Children in Color](#)

[Perception Take Charge of How Others View Your Brand Become Irresistible and Make a Bigger Impact](#)

[Hill Hole Are Best Friends](#)

[Only an Ice Age Pony](#)

[The Kings - Three Soldiers Four Wars](#)

[Piices Diposies i IHitel de la Prifecture Du Rhine Pour Servir de Base i IEnquite Administrative](#)

[Des Taxes Communales dOctroi de Leur itablisement Et de Leur Suppression Thise](#)

[Ordre Des Avocats Pris La Cour dAppel de Montpellier Catalogue de la Bibliothique 1882](#)

[The House by the Lake One House Five Families and a Hundred Years of German History](#)

[Structured Strategic Partnership Handbook](#)

[Prcis Historique Des Assemblies Parlementaires Et Des Hautes Cours de Justice En France 1789-1895](#)

[Notation Musicale Stinographique de Rambures Mithode Musicale Notations Comparies Partie 3](#)

[Zigzags En Provence](#)

[itude Sur Les Crises](#)

[Rifutation Complite Du Mimoire de M de Montlosier](#)

[Des Donations Entre ipoux Thise Pour Le Doctorat Soutenu e i Dijon Le 28 Janvier 1864](#)

[Rapport dAvis de la Commission dEnquite Du Chemin de Fer de Saint-itienne i Lyon](#)

[Seven Ways to Break a Heart](#)

[Dragon Writers 2015 Anthlogy](#)

[By Any Other Name a Lesbians Journey Out of West Virginia](#)

[La Provence Et Ses Voies Nouvelles](#)

[Action Des Eaux de Vichy Sur La Composition Du Sang Rifutation Expirimentale Animie Alcaline](#)

[Fd de Lesseps Et Son Oeuvre](#)

[Ancient Memories](#)

[Are You Really Dickie Boy?](#)

[de l'Incapacité Du Mineur Au Point de Vue Du Droit Privé Thèse Soutenue Le 29 Janvier 1875](#)

[The Toreador An Entirely New and Original Musical Play in Two Acts](#)

[The High School Boys Training Hike Or Making Themselves Hard as Nails](#)

[Sports Icons r Funny Inside Hijinks by Famed Sports Personalities Covered by a 30-Year Sports Writer](#)

[Systematics and Zoogeography of the Worldwide Bathypelagic Squid Bathyteuthis Cephalopoda Oegopsida](#)

[Sacred and Profane Love A Play in Four Acts Founded Upon the Novel of the Same Name](#)

[Routine and Ideals](#)

[The Orthoepist A Pronouncing Manual Containing about Three Thousand Five Hundred Words](#)

[The Journal of Philology 1885 Vol 13](#)

[Things Seen in Spain](#)

[Pacific Coast Musical Review Vol 46 April 7 September 29 1924](#)

[Parc de Mansfield Le](#)

---