

ACTUAL PHILOSOPHY OR A FAMILIAR EXPLANATION OF THE NATURE AND OPERATIONS OF THE HUMAN MIND

Some with religion themselves concern and make it their business all, i. 48..After this, news came to the king of robbers in his land; so he set out in quest of them and ceased not to follow after them, till he seized on them all, and behold, they were the [very] thieves who had despoiled him [and his wife] by the way and taken his children. So he bade bring them before him, and when they came into his presence, he questioned them, saying, 'Where are the two boys ye took on such a day?' Quoth they, 'They are with us and we will present them to our lord the king for slaves to serve him and give him wealth galore that we have gotten together and divest ourselves of all that we possess and repent from sin and fight in thy service.' Abou Sabir, however, paid no heed to their speech, but took all their good and bade put them all to death. Moreover, he took the two boys and rejoiced in them with an exceeding joy, whereat the troops murmured among themselves, saying, 'Verily, this is a greater tyrant than his brother! There come to him a sort of robbers and seek to repent and proffer two boys [by way of peace-offering], and he taketh the two boys and all their good and slayeth them!'.They tell that Haroun er Reshid was sitting one day to do away grievances, when there came up to him a woman and said to him, "O Commander of the Faithful, may God accomplish thine affair and cause thee rejoice in that which He hath given thee and increase thee in elevation! Indeed, thou hast done justice (85) and wrought equitably." (86) Quoth the Khalif to those who were present with him, "Know ye what this woman meaneth by her saying?" And they answered, "Of a surety, she meaneth not otherwise than well, O Commander of the Faithful." "Nay," rejoined Haroun; "she purposeth only in this an imprecation against me. As for her saying, 'God accomplish thine affair!' she hath taken it from the saying of the poet, 'When an affair is accomplished, its abatement (87) beginneth. Beware of cessation, whenas it is said, "It is accomplished."' As for her saying 'God cause thee rejoice in that which He hath given thee,' she took it from the saying of God the Most High, 'Till, whenas they rejoiced in that which they were given, we took them suddenly and lo, they were confounded!' (88) As for her saying, 'God increase thee in elevation!' she took it from the saying of the poet, 'No bird flieth and riseth up on high, but, like as he flieth, he falleth.' And as for her saying, 'Indeed, thou hast done justice and wrought equitably,' it is from the saying of the Most High, '[If ye deviate (89) or lag behind or turn aside, verily, God of that which ye do is aware;' (90) and] 'As for the transgressors,' (91) they are fuel for hell[-fire]." (92).? ? ? ? ? h. The Drop of Honey dccccclxxvi.? ? ? ? ? g. The Fuller and his Wife dcccxcvi.? ? ? ? ? n. The Man and his Wilful Wife dcxxviii.? ? ? ? ? What strength have I solicitude and long desire to bear? Why art thou purposed to depart and leave me to despair? ? ? ? ? ? Whenas its jar was opened, the singers prostrate fell In worship of its brightness, it shone so wonder-clear..? ? ? ? ? Lo, in my heart the heat of every heart burns high And in mine eyes unite the tears of every eye..As for King El Aziz, he lived after this seven years and was admitted to the mercy of God the Most High; whereupon his son El Abbas carried him forth to burial on such wise as beseemeth unto kings and let make recitations and readings of the Koran, in whole or in part, over his tomb. He kept up the mourning for his father a full-told month, at the end of which time he sat down on the throne of the kingship and judged and did justice and distributed silver and gold. Moreover, he loosed all who were in the prisons and abolished grievances and customs dues and did the oppressed justice of the oppressor; wherefore the people prayed for him and loved him and invoked on him endurance of glory and kingship and length of continuance [on life] and eternity of prosperity and happiness. Moreover, the troops submitted to him and the hosts from all parts of the kingdom, and there came to him presents from all the lands. The kings obeyed him and many were his troops and his grandees, and his subjects lived with him the most easeful and prosperous of lives..The Twelfth Night of the Month..Then he brought out the casket of jewellery [and showed it to an expert,] who told him that the trinkets were gilt and that their worth was but an hundred dirhems. When he heard this, he was sore concerned thereat and presenting himself before the Sultan's deputy, made his complaint to him; whereupon the latter knew that a trick had been put off upon him and that the folk had cozened him and gotten the better of him and taken his stuffs. Now the magistrate in question was a man of good counsel and judgment, well versed in affairs; so he said to the draper, "Remove somewhat from thy shop, [and amongst the rest the casket,] and on the morrow break the lock and cry out and come to me and complain that they have plundered all thy shop. Moreover, do thou call [upon God for succour] and cry aloud and acquaint the folk, so that all the people may resort to thee and see the breach of the lock and that which is missing from thy shop; and do thou show it to every one who presenteth himself, so the news may be noised abroad, and tell them that thy chief concern is for a casket of great value, deposited with thee by a great man of the town and that thou standest in fear of him. But be thou not afraid and still say in thy converse, 'My casket belonged to such an one, and I fear him and dare not bespeak him; but you, O company and all ye who are present, I call you to witness of this for me.' And if there be with thee more than this talk, [say it;] and the old woman will come to thee."..Then Khelbes used to attend the learned man's assembly, whilst the other would go in to his wife and abide with her, on such wise as he thought good, till the learned man arose from his session; and when Khelbes saw that he purposed rising, he would speak a word for the lover to hear, whereupon he went forth from Khelbes's wife, and the latter knew not that calamity was in his own house. At last the learned man, seeing Khelbes do on this wise every day, began to misdoubt of him, more by token of that which he knew of his character, and suspicion grew upon him; so, one day, he advanced the time of his rising before the wonted hour and hastening up to Khelbes, laid hold of him and said to him, 'By Allah, an thou speak a single syllable, I will do thee a mischief!' Then he went in to his wife, with Khelbes in his grasp, and behold, she was sitting, as of her wont, nor was there about her aught of suspicious or unseemly..Queen Es Shubha rejoiced in this with an exceeding delight and said, 'Well done! By Allah, there is none surpasseth thee.' Tuhfeh kissed the earth, then returned to her place and improvised on the tuberose, saying:..? ? ? ? ? No rest is there

for me, no life wherein I may delight, Nor pleasant meat nor drink avails to please me, night or day..It chanced one day that they sallied forth to stop the way and fell in upon a caravan in the night; but the people of the caravan were on their guard; so they joined battle with the robbers and overcame them and slew them and the boy fell wounded and abode cast down in that place till the morrow, when he opened his eyes and finding his comrades slain, lifted himself up and rose to walk in the way. Presently, there met him a man, a treasure-seeker, and said to him, 'Whither goest thou, O youth?' So he told him what had betided him and the other said, 'Be of good heart, for that [the season of] thy fair fortune is come and God bringeth thee joy and solace. I am one who am in quest of a hidden treasure, wherein is vast wealth. So come with me, that thou mayst help me, and I will give thee wealth, wherewith thou shalt provide thyself thy life long.' Then he carried the youth to his dwelling and dressed his wound, and he abode with him some days, till he was rested; when he took him and two beasts and all that he needed, and they fared on till they came to a precipitous mountain..The Sixteenth Night of the Month..So she gave him the lute and he forewent her, till he came to the house of easance, and behold, therein was a door and a stairway. When Tuhfeh saw this, her reason fled; but Iblis cheered her with discourse. Then he descended the stair and she followed him to the bottom thereof, where she found a passage and they fared on therein, till they came to a horse standing, Teady saddled and bridled and accoutred. Quoth Iblis, '[Mount], in the name of God, O my lady Tuhfeh;' and he held the stirrup for her. So she mounted and the horse shook under her and putting forth wings, flew up with her, whilst the old man flew by her side; whereat she was affrighted and clung to the pummel of the saddle; nor was it but an hour ere they came to a fair green meadow, fresh-flowered as if the soil thereof were a goodly robe, embroidered with all manner colours..King Dadbin and his Viziers, Story of, i. 104..? ? ? ? f. King Bekhtzeman cccclxi.When Tuhfeh heard this, it was grievous to her and she wept sore; whereupon quoth the head to her, 'The relief of God the Most High is near at hand; but now let me hear somewhat of thy speech.' So she took the lute and sang three songs, weeping the while. 'By Allah,' said the head, 'thou hast been bountiful to me, may God be with thee!' Then it disappeared and the season of sundown came. So she arose [and betook herself] to her place [in the hall]; whereupon the candles rose up from under the earth and kindled themselves. Then the kings of the Jinn appeared and saluted her and kissed her hands and she saluted them. Presently, up came Kemeriyeh and her three sisters and saluted Tuhfeh and sat down; whereupon the tables were brought and they ate. Then the tables were removed and there came the wine-tray and the drinking-service. So Tuhfeh took the lute and one of the three queens filled the cup and signed to Tuhfeh [to sing]. Now she had in her hand a violet; so Tuhfeh sang the following verses:..Therewithal Queen Es Shuhba was moved to delight and said, 'Well done, O Tuhfeh! Let me have more of thy singing.' So she smote the lute and changing the mode, improvised the following verses on the moss-rose:..35. Isaac of Mosul's Story of Khedijeh and the Khalif Mamoun dxl.91. The Loves of Abou Isa and Curret el Ain delxxviii..When it was the sixth day, the viziers' wrath redoubled, for that they had not compassed their desire of the youth and they feared for themselves from the king; so three of them went in to him and prostrating themselves before him, said to him, "O king, indeed we are loyal counsellors to thy dignity and tenderly solicitous for thee. Verily, thou persistest long in sparing this youth alive and we know not what is thine advantage therein. Every day findeth him yet on life and the talk redoubleth suspicions on thee; so do thou put him to death, that the talk may be made an end of." When the king heard this speech, he said, "By Allah, indeed, ye say sooth and speak rightly!" Then he let bring the young treasurer and said to him, "How long shall I look into thine affair and find no helper for thee and see them all athirst for thy blood?"..(Conclusion)..The Twentieth Night of the Month..Merry Jest of a Thief, A, ii. 186..? ? ? ? ? Those who our parting plotted our sev'rance still delights; The spies, for fearful prudence, their wish of us attain..? ? ? ? ? c. The Third Old Man's Story viii..Then she changed the measure and the mode [and played] so that she amazed the wits of those who were present, and Queen Es Shuhba was moved to mirth and said, 'Well done, O queen of delight!' Then she returned to the first mode and improvised the following verses on the water-lily:..Ishac stared at her and seizing her hand, said to her, 'Know that I am bound by an oath that, when the singing of a damsel pleaseth me, she shall not make an end of her song but before the Commander of the Faithful. But now tell me, how came it that thou abodest with the slave-dealer five months and wast not sold to any, and thou of this skill, more by token that the price set on thee was no great matter?'.When her master heard this, his reason fled for joy and he went to his friend the draper and said to him, "Thou wast right in the matter of the damsel, for that she is enamoured of the young Damascene; so how shall I do?" Quoth the other, "Go to the bazaar and when thou seest him, salute him and say to him, 'Indeed, thy departure the other day, without accomplishing thine occasion, was grievous to me; so, if thou be still minded to buy the girl, I will abate thee an hundred dinars of that which thou badest for her, by way of hospitable entreatment of thee and making myself agreeable to thee; for that thou art a stranger in our land.' If he say to thee, 'I have no desire for her' and hold off from thee, know that he will not buy; in which case, let me know, so I may contrive thee another device; and if he say to thee other than this, conceal not from me aught..When the princess heard this her slave-girl's report, she wept and lamented and was like to depart the world. Then she clave to her pillow and said, "O Shefikeh, I will instruct thee of somewhat that is not hidden from God the Most High, and it is that thou watch over me till God the Most High decree the accomplishment of His commandment, and when my days are ended, take thou the necklace and the mantle that El Abbas gave me and return them to him. Indeed, I deem not he will live after me, and if God the Most High decree against him and his days come to an end, do thou give one charge to shroud us and bury us both in one grave."..Ishac entered, he and his company, and seating themselves in the place of honour, amused themselves by looking on the slave-girls and mamelukes and watching how they were sold, till the sale came to an end, when some of the folk went away and other some sat. Then said the slave-dealer, 'Let none sit with us except him who buyeth by the thousand [dinars] and upwards.' So those who were present withdrew and there remained none but Er Reshid and his

company; whereupon the slave-dealer called the damsel, after he had caused set her a chair of fawwak, (170) furnished with Greek brocade, and it was as she were the sun shining in the clear sky. When she entered, she saluted and sitting down, took the lute and smote upon it, after she had touched its strings and tuned it, so that all present were amazed. Then she sang thereto the following verses: 19. The Sparrow and the Peacock
King Shah Bekht and his Vizier Er Rehwan, i. 215. About Temam, Story of Ilan Shah and, i. 126. 118. The Merchant of Cairo and the Favourite of the Khalif El Mamoun El Hikim bi Amrillak M. o. The King's Son and the Merchant's Wife dxc1. "If it must be and no help, admit Jerir."
So Adi went forth and admitted Jerir, who entered, saying: 81. The Foolish Schoolmaster dclxvi. Thy presence honoureth us and we, i. 13. When she had made an end of her song, all who were present were moved to delight and El Abbas rejoiced in this. Then he bade the second damsel sing somewhat on the like subject. So she came forward and tuning the strings of her harp, which was of balass ruby, (128) warbled a plaintive air and improvising, sang the following verses: IBN ES SEMMAK AND ER RESHID. (161). 96. Ali ben Tahir and the Girl Mounis dclxxxviii. Prisoner and how God gave him Relief, Story of the, i. 174. [When the king returned to his palace,] he went in to his wife Shah Khatoun and said to her, 'I give thee the glad news of thine eunuch's return.' And he told her what had betided and of the youth whom he had brought with him. When she heard this, her wits fled and she would have cried out, but her reason restrained her, and the king said to her, 'What is this? Art thou overcome with grief for [the loss of] the treasure or [for that which hath befallen] the eunuch?' 'Nay, as thy head liveth, O king!' answered she. 'But women are fainthearted.' Then came the servant and going in to her, told her all that had befallen him and acquainted her with her son's case also and with that which he had suffered of stresses and how his uncle had exposed him to slaughter and he had been taken prisoner and they had cast him into the pit and hurled him from the top of the citadel and how God had delivered him from these perils, all of them; and he went on to tell her [all that had betided him], whilst she wept. When she had made an end of her song, Queen Es Shuhba arose and said, 'Never heard I from any the like of this.' And she drew Tuhfeh to her and fell to kissing her. Then she took leave of her and flew away; and all the birds took flight with her, so that they walled the world; whilst the rest of the kings tarried behind. A fair one, to idolaters if she herself should show, They'd leave their idols and her face for only Lord would know; Quoth I (and mine a body is of passion all forslain), iii. 81. Fourteenth Officer's Story, The, ii. 183. My heart with yearning is ever torn and tortured without cease, Nor can my lids lay hold on sleep, that Sees from them away. "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, whereat it boots not to repine."

[A True Account and Declaration of the Horrid Conspiracy to Assassinate the Late King Charles II at the Rye-House Vol 1 As It Was Ordered to Be Published by His Late Majesty](#)

[Histoire de la Colonie Francaise Du Sngal](#)

[Geology and Mineral Resources of the Herscher Quadrangle](#)

[Studies on Prematurely Senile Rats Dissertation Submitted to the Board of University Studies of the Johns Hopkins University in Conformity with the Requirements for the Degree of Doctor of Philosophy](#)

[The Old Guard Vol 7 A Monthly Magazine Devoted to Literature Science and Art and the Political Principles of 1776 and 1860 February 1869](#)

[Pediatrics Vol 2 Devoted to the Diseases of Children October 1st 1896](#)

[Life and Heart Records Poems and Sonnets](#)

[Dura Den A Monograph of the Yellow Sandstone and Its Remarkable Fossil Remains](#)

[The Admirable Crichton A Comedy](#)

[The Open Court Vol 25 A Monthly Magazine December 1911](#)

[Under the Trees](#)

[The Annual Statistics of Manufactures 1902 Seventeenth Report](#)

[Lost in Cabo Childrens Book about a Dog That Gets Rescued from an Animal Shelter](#)

[Hearings Before the Presidents Commission on Immigration and Naturalization September 30 October 1 2 6 7 8 9 10 11 14 15 17 27 28 29 1952](#)

[The Public Health Nurse Quarterly Vol 7 January 1915](#)

[Handbook of Texas Libraries](#)

[Adult Coloring Book The Enchanted Illustrations of Walter Crane Stress Relieving Designs](#)

[Feng Shui A Total Makeover for Your Life Using Feng Shui - Creating Harmony Wealth Health and Prosperity in Your Home and Office](#)

[History of Bardolph Illinois](#)

[Supplement to Commerce Reports Daily Consular and Trade Reports November 1 1917 No 19b United Kingdom](#)

[Bulletin Officiel Du Xive Congres Universel de la Paix Tenu a Lucerne Du 19 Au 23 Septembre 1905](#)

[Douze Contes Nouveaux Edited for School Use](#)

[Seventh Biennial Report of the Bureau of Labor Statistics of the State of California For the Years 1895-1896](#)

[Methodism in the State of New York As Represented in State Convention Held in Syracuse N Y February 22-24 1870](#)

[Fifty Poems of Meleager With a Translation](#)

[District of Columbia Appropriation Bill 1920 Monday December 16 1918](#)

[Educational Year-Book and Universal Catalogue 1883 Vol 5 A Hand-Book of Education Containing Descriptions of All the Colleges Seminaries Academies Normal Commercial Law Theological Medical Dental and Pharmaceutical Schools in the United State](#)

[Mariage Des Pretres Ou Recit de Ce Qui SEst Passe a Trois Seances Des Assemblees Generales Du District de Saint Etienne-Du-Mont Ou LOn a Agite La Question Du Mariage Des Pretres Le Avec La Motion Principale Et Les Opinions Des Honorables M](#)

[Iblis in Paradise A Story of the Temptation](#)

[Snatches of World-Song](#)

[The Poems of Caius Valerius Catullus Vol 2 of 2 Translated with a Preface and Notes](#)

[A Letter to Sir Samuel Romilly M P from Henry Brougham Esq M P F R S Upon the Abuse of Charities](#)

[Panigyrique Du Vinirable de la Salle Prononci Dans La Cathidrale de Rouen Le 2 Juin 1875](#)

[Ueber Die Idee Der Gerechtigkeit in Aeschylus Und Sophokles](#)

[Instant Pot Cookbook Fast and Healthy Recipes for Your Electric Pressure Cooker](#)

[Bulletin No 2 Vol 5 Issued Quarterly by the Vermont State Board of Health December 1 1904](#)

[Untersuchungen Uber Josephus Inaugural-Dissertation](#)

[Poems Dedicated in Loving Memory to My Boy Chester April 25 1914 February 10 1916](#)

[Sesame and Lilies by John Ruskin \(Illustrated\) and the Two Paths \(1859\) By John Ruskin Lectures Delivered in 1858 and 1859 \(Worlds Classics\)](#)

[The Fundamental Fallacies of Free Trade Four Addresses on the Logical Groundwork of the Free Trade Theory](#)

[From Time to Time in North Carolina](#)

[A Hand-Book of the United Brethren in Christ](#)

[The Empty House and Other Ghost Stories](#)

[Weltanschauung Und Technik](#)

[Childhood](#)

[The Towels](#)

[Jack and Jill](#)

[300 Medium to Hard Sudoku Puzzle Book Volume 3](#)

[A Treatise on Philippine Practice Including the Law of Evidence Applicable to All Courts and All Laws Relating to the Primary Courts Topically Arranged and Annotated with Appropriate Decisions of the Supreme Court and Opinions of the Attorney General](#)

[The Grey Fairy Book](#)

[The Counting-House Assistant or a Brief Digest of American Mercantile Law Embracing the Law of Contracts of Insurance and Other Admiralty Matters Of Partners Factors Agents Sales Bills of Exchange Carriers and Insolvencies](#)

[Marine Corps Reference Publication McRp 3-403b \(Formerly McRp 6-22c\) Radio Operators Handbook 10 July 2001](#)

[300 Medium to Hard Sudoku Puzzle Book Volume 2](#)

[Bibliographie Molieresque de Poche](#)

[The 1988 Olympic Commemorative Coin ACT \(H R 2741\) Hearing Before the Subcommittee on Consumer Affairs and Coinage of the Committee on Banking Finance and Urban Affairs House of Representatives One-Hundredth Congress First Session on H R 2741](#)

[Recherches Experimentales Sur La Resistance Et Les Proprietes Diverses de la Fonte Mecanique Des Fontes Tenaces Douces Et Trempees](#)

[Guide de la Conversation En Trois Langues Francais Espagnol Et Mexicain Contenant Un Petit Abrege de la Grammaire Mexicaine Un Vocabulaire Des Mots Les Plus Usuels Et Des Dialogues Familiers](#)

[Faust Eine Tragodie](#)

[Ueber Die Psychologie Von Schleiermacher Eine Von Der Philosophischen Facultat Der Universitat Jena](#)

[Palastina Und Die Juden Tatsachen Und Ziffern](#)

[Funf Sehr Anmutige Geschichten Des Vielgelasterten Giovanni Di Boccaccio Aus Certaldo Mit Sieben Altitalienischen Holzschnitten Und Einem Aufsatz Von Friedrich Schlegel](#)

[Report Upon Geographical and Geological Explorations and Surveys West of the One Hundredth Meridian Vol 5 of 6 Zoology](#)

[Fragments de Critique Medicale Broussais Magendie Chomei](#)

[Glinka Biographie Critique](#)

[Memoire Sur Les Vexations Quexercent Les Libraires Et Imprimeurs de Paris Publie dApres IImprime de 1725 Et Le Manuscrit de la Bibliotheque de la Ville de Paris](#)

[Bedeutung Der Philosophie Hegels Fur Die Gegenwart Die](#)

[The Development of the Skull of Emys Lutaria](#)

[The Registers of Hughley Shropshire 1576-1812](#)

[Des Conditions DApplication Du Systeme de LEmprisonnement Separe Ou Cellulaire](#)
[Kants Privatmeinungen Ueber Das Jenseits Und Die Kant-Ausgabe Der Koeniglich Preussischen Akademie Der Wissenschaften](#)
[The American Physician Vol 34 October 1908](#)
[Nimbus Und Verwandte Attribute in Der Frierchristlichen Kunst Der Inaugural-Dissertation](#)
[The Journal of the Kansas Medical Society Vol 18 January 1918 to December 1918 Inclusive](#)
[A Law Treatise on the Constitutional Powers of Parliament and of the Local Legislatures Under the British North America Act 1867](#)
[Lehre Vom Wahren Und Falschen Bei Descartes Und Bei Spinoza Die Inaugural-Dissertation Zur Erlangung Der Doctorwurde Der Philosophischen Facultat Der Universitat Leipzig](#)
[Occupational Unemployment Rates An Example of Sources of Bias in Analysis of Structural Problems in the Labor Force](#)
[Report of the Maryland State Board of Forestry for 1910 and 1911](#)
[Fifteenth Annual Report of the Boston Transit Commission for the Year Ending June 30 1909](#)
[A Letter to the Mayor of Wherein the Discouragements of the Seamen Employed in His Majestys Navy and the Merits of the Bill Brought Into Parliament in the Last Session for Their Relief Are Impartially Examined](#)
[Lettre Sur La Politique de la France En Algerie Adressee Par LEmpereur Au Marechal de Mac Mahon Duc de Magenta Gouverneur General de lAlgerie](#)
[Geschichte Des Koenigl Sachs Sanitatskorps](#)
[Principles of Agriculture](#)
[Lime Chantante de Robert Schumann](#)
[Practical Buttermaking A Treatise for Buttermakers and Students](#)
[Diwan de Nabiga Dhobyani Complement Le Nabiga Dhobyani Inedit dApres Le Manuscrit Arabe 65 de la Collection Schefer](#)
[Letters on Free Trade and Protection](#)
[Die Anfange Des Pietismus in Giessen 1689 Bis 1695](#)
[Bibliotheque Des Goncourt La Etude Suivie dUn Essai Bibliographique Sur LOeuvre Des Deux Freres](#)
[Statistical Methods With Special Reference to Biological Variation](#)
[Quality and Its Preservation in Processed Foods Proceedings Eastern Experiment Station Collaborators Conference October 26-27 1971](#)
[Multinormal Bayesian Analysis Two Examples](#)
[World Agricultural Situation 1955](#)
[A Descriptive Catalogue of the Specimens in the Mortimer Museum of Archaeology and Geology at Driffield With Illustrations](#)
[Records of Drainage in India](#)
[Serbien Und Die Revolutionsbewegung in Makedonien Ein Beitrag Zur Makedonischen Frage](#)
[LArabe Tel Quil Est Etudes Algeriennes Et Tunisiennes](#)
[Observations de M Le Marechal Gouverneur-General Sur Le Projet de Colonisation Presente Pour La Province dOran Par M Le Lieutenant-General de la Moriciere](#)
[Washing of Soils and Methods of Prevention](#)
[Biennial Report on the Mineral Production of Virginia During the Calendar Years 1911 and 1912 With Chapters on Zirconiferous Sandstone Near Ashland Virginia and Geology of the Salt and Gypsum Deposits of Southwestern Virginia](#)
[Histoire Des Thiitres de Paris 1402-1904 Notice PRiliminaires](#)
